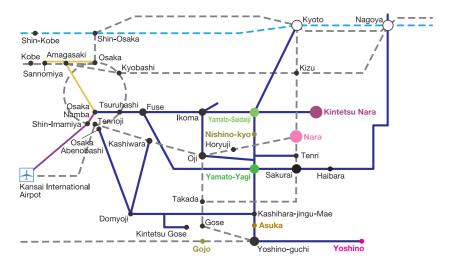
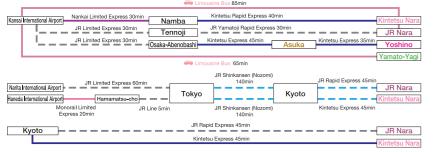


Route Map



Railroad Access



Tourist Information Centers

at Kansai International Airport	Information Center	Nara City	
TEL: +81-724-56-6025 Language: Japanese/English/Chinese Open: 8:30~20:30 (Apr - Oct) 9:00~21:00 (Nov - Mar)	TEL: +81-742-27-2003 Language: Japanese/English Open: 10:00~17:00	TEL: + Language: J Open: 9	
JR Nara Station Tourist Information Center	Kintetsu Nara Station Tourist Information Center	Sarusawa Informatio	
TEL: +81-742-22-9821	TEL: +81-742-24-4858	TEL: +	

/ Tourist Center : +81-742-22-5595 : Japanese/English : 9:00~21:00 (Service in English: 9:00-19:00)

TEL: +81-742-27-2223
Language: Japanese/English
Open: 9:00~21:00
(Service in English: 9:00 - 19:00) vaike Tourist

TEL: +81-742-26-1991 Language: Japanese/English Open: 9:00~17:00

TEL: +81-745-74-6800 Language: Japanese/English Open: 8:30~18:00 (Service in English:9:00 - 16:00)

Nara City Tourist Information Center

Ikaruga ICES SGG TEL: +81-745-74-6800 Language: English/Chinese Open: 8:30~16:00

Volunteer Interpreter and Tour Guide Groups Nara S.G.G. Club Nara YMCA

TEL: +81-742-22-5595
Language: English/French/German
Open: 9:00~19:00

TEL: +81-742-45-5
Language: English
Open: 9:30~20:00

TEL: +81-742-45-5920

Nara Student Guide Language: English
Open: 9:30~17:00

TEL: +81-742-26-4753

Nara Prefectural 630-8501 30 Noborioji-cho, Nara City, Nara Prefecture [Covernment Office] TEL: +81-742-27-8553 HP: http://www.pref.nara.jp/ E-mail: iad-nara@mahoroba.ne.jp









Start your Japanese Journey in Nara

The history of Japan started in Nara. Starting your journey in Japan from Nara is highly recommended.

Nara is situated in the center of Japan, in the Kansai area, where old and new Japan exist side by side. There are many places to go sightseeing, such as historic sites and cityscapes, and there are also great places to eat or shop. Nara was called Yamato in ancient times and it was the region where Japanese culture began. In 710, the ancient capital of Yamato, named Heijo-kyo, was moved to Nara. Nara became a cultural hub of Japan as the endpoint of the Silk Road and received many things and ideas from Europe and Asia. After importing Buddhism and other cultural assets from China and the Korean peninsula, Japan developed a unique culture.

In Nara, a lot of tourist assets that came from Japan's history and culture are scattered all around. Nara (with a population of 1.4 million) is within easy access of the other big cities such as Tokyo, Osaka, and Kyoto, so you can arrange your journey in various ways. This pamphlet shows many attractions in Nara divided into four areas. Keep this with you while you stay in Nara so that you can enjoy your journey.

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Nara, Home of Divine of Swords, Sake, and Gardens	3
Food and Traditional Crafts in Nara	3
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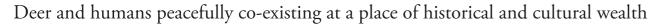












Nara Park

Heading eastward from Kintetsu Nara Station, you can see Mt. Wakakusa in front of you, as well as wild deer coming and going all the time. With about 660 hectares of green grass, Nara Park is the home of wild deer, and also holds UNESCO World Heritage sites such as Todaiji Temple, Kohfukuji Temple, and Kasuga Taisha Shrine. The deer living in Nara have been treated as messengers of god since the ancient times, so the animals have been living with people for a long time in Nara. The park is open for everyone and at any time. There are no gates or fences. Strolling through the park is a good opportunity to experience the past.



"After passing through the busy shopping across Sarusawa-ike Pond. After climbing up 52 steps to Kohfukuji Temple, I took some great photos of the five-story pagoda. Now let's go take a look at the Nanendo Hall!"







"I came across a path with long mud walls behind Daibutsuden Hall, which leads to Nigatsudo Hall. It offers a glimpse of the past. This area makes me want to walk around in a traditional

"Wow, Todaij's a really big temple. It not only has Nigatsudo and Sangatsudo Halls, but also a Shigatsudo Hall. Let's pray something good happens while we travel around Nara!"







Wakakusa. The deer seem to look hungrily at those stands. They might



To Nara-Machi



Shosoin Hall

Todaiji Museum

Todaiji-nandaimon Gate

Yoshikien

Kaidando Hall

Isuien Garden

Nara National Museum

Himurojinja Shrine

Ichi-no-torii

Nara Prefectural Museum

Nara Prefectural Cultural Hall

Kintetsu Nara Station

Mochiidono Center Street



Shigatsudo Hall

Nara Park

Nara Prefectu<mark>ral N</mark>ew Public Hall

Silk Road Exchange Center

"This is the fortune I got at a stall in Kasuga Taisha Shrine. The deer's so cute! In Japan, we often get our fortune to see if we will have a lucky day. The fortunes that the deer are holding are also available in





Mt. Wakakusa

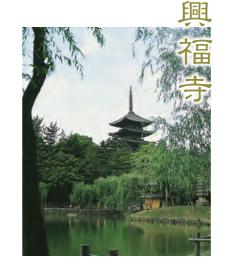








Todaiji Temple



Kohfukuji Temple P43a/4D

An ancient Nara-like atmosphere is represented with Sarusawa-ike Pond and five-story pagoda of Kofukuji Temple. There are many structures on the precincts. Of these, the main buildings were built in accordance with orders from emperors or empresses throughout history. In Kokuho-kan (National Treasure Hall), visitors can see a large number of items of the Buddhist Art collection, including a beautiful Ashura statue, which increased the popularity of Buddhist statues among in Japan.



Gangoji Temple

The temple started when Asukadera Temple, which some call it the oldest temple in Japan, was moved to the center of present-day Nara-Machi in order to follow the relocation of the ancient Nara capital of Heijokyo. It boasted such a vast land and buildings that there is a saying that, as far as large-scale temples go, north Nara has Kofukuji Temple and south Nara has Gangoji Temple. It is possible to see one of the oldest roofing tiles in Japan on some parts of the roof of the main building and also on a Zen-style room.

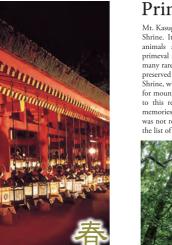


Heijokyo Palace Site P43b/3D

The site is situated in the center of ancient Nara, the first international city of Japan. It is the first of Japan's World Heritage sites recognized for ancient remnants. Several excavations at the site were conducted in the 20th century to preserve the heritage, and the Suzakumon Gate, Toin Garden, and Daigokuden Hall (Council Hall in the Imperial Palace, a place for holding ceremonies in ritual and politics) were restored. The vermilion-lacquered buildings standing in the vast area allows visitors to get a feel of the atmosphere of ancient Nara.

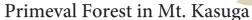
Historic Monuments of Ancient Nara

World Heritage Sites of North Nara have a 1,300-year history of preserving Buddhist art



Kasuga Taisha Shrine P43a/4G

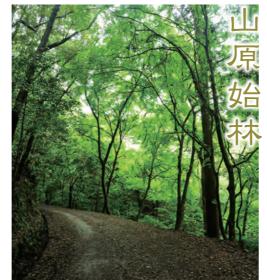
Kasuga Taisha Shrine was established to protect Heijokyo, the ancient capital of Japan in Nara. It is the head shrine of about 3000 branch Kasuga shrines in Japan. The vast precincts are situated in the forest. It has a vermilion-lacquered main building and open fields named Tobihino where there are a lot of deer, and the Manyo Botanical Garden. The shrine is characterized by about 2,000 stone lanterns installed along the long approach leading up to the center of the shrine, as well as the 1,000 lanterns dangling from the top of the gallery.



Shrine. It has been prohibited to cut down the trees or hunt animals and birds living there since 841. Therefore, the primeval forest boasts Japan's largest number of huge trees, plus many rare trees as well. Primeval Forest in Mt. Kasuga has been preserved as part of the mountain dedicated to Kasuga Taisha Shrine, with a respect for the old Shinto-based religious reverence for mountains and nature itself as a place where deities live. Due to this reason, the Forest preserves scenery imbued with the memories of the cultural traditions of ancient Nara. Therefore, it ered on the list of World Natural Heritage, but on



Mt. Kasuga is specified as a mountain dedicated to Kasuga Taisha



Monuments in the Horyuji Area," and "Sacred Sites and Pilgrimage Routes in the Kii Mountain Range." Historic Monuments of Ancient Nara, which attracts many tourists, was registered on UNESCO's World Heritage list in December of 1998. It was selected for its cultural value as an ancient capital of Japan where the uniqueness of Japanese culture formed through interchanges with China and the Korean peninsula. It was also selected for the art and architecture which have influenced styles and forms of great works in later periods and have been preserved up to the current day. It is highly recommended to take a slow-paced trip to experience all of the impressive cultural

Of Japan's 16 world heritage sites, three are in Nara prefecture: "Historic Monuments of Ancient Nara," "Buddhist



richness of such monuments, which are spread across eight sites in Nara City.

empress' illness. It was moved to its present location at the time of the relocation of the empress timess. It was moved to its present location at the time of the relocation of the ancient capital of Nara. Most of the buildings except the East pagoda were unfortunately lost in fires or earthquakes. Following efforts to raise contributions by selling copies of handwritten Buddhist scriptures, step by step restoration was conducted for the architectural plan of Yakushiji Temple, which features a temple style with pagodas on the east and west sides of the Kondo Hall. As a result, many highly valuable pieces of Buddhist art designa as National Treasures have been displayed at the reconstructed buildings.







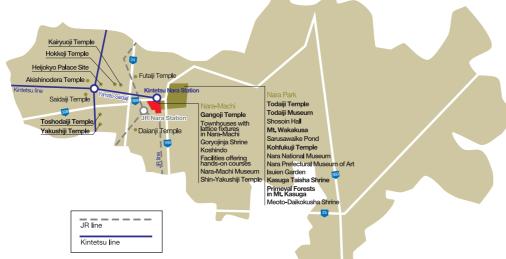


Toshodaiji Temple P43b/6C

This temple was established in 759 as a place for learning Buddhist precepts. It was founded by Ganjin (Jian zhen), a high-ranking Buddhist priest from Tang Dynasty China, after many hardships. The 10-year repair project for the inside of the Kondo Hall Buddhist statues was completed in 2009. The interior and statues are very valuable because of their rarity as items surviving since the 8th century. The main building, the Kodo (Lecture Hall), is the only existing remnants of architecture from the time of Nara's Heijokyo Capital, or ancient Nara. Additionally, lotuses and Chinese flowers called qionghua planted in the memory of Ganjin,







Northern Nara

Areas around Nara Park / Areas around Nishi-no-kyo

Access to Northern Nara





With Nara Park as a home for deer, various deer-related products can

be seen in Northern Nara: At Kasuga Taisha Shrine

Talismans featuring a white deer that was sent to Mt. Mikasa from the sky @Palm-sized, deer with a piece of paper telling your fortune [English version available] at Kokuho-kan Hall (Treasure Hall) of Kohfukuji Temple and shops in Nara National Museum [®]Tags with pictures of the Ashura statue and other products featuring Buddhist statues at Nara-Machi Museum @Various sizes of charms named Migawari-zaru (a monkey-shaped mascot of Nara-Machi) to ward off evil (it can used as a good luck charm by writing your wish on the back of it) at Hokkeji Temple 6 Handmade dog-shaped charms to ward off evil made at nunneries of Hokkeji Temple, popular among visitors.



Deer-gathering

Gathering a herd of deer by blowing a horn

(a reservation is necessary) This is an event for viewing a herd of deer coming from various parts of Nara Park as the sound of natural horn is heard. The scene is impressive. This course is

available if you book in advance by 窗 0742-22-2388 (Foundation for the Protection of Deer in Nara Park)





Try out a Japanese kimono

Strolling around cities in Nara in a kimono

By using a kimono-rental service, visitors can enjoy strolling around Nara-Machi where there are many historic townhouses, as well as around a part of the area with a UNESCO World Heritage sites while wearing a traditional Japanese kimono. The shop will also help you put on kimono

This is a traditional event popular among people in Nara. A group of 30 people or more can enjoy

O-chamori (tea ceremony using

a huge bowl) at Saidaiji Temple

At the tea ceremony, a Buddhist priest serves green tea to visitors using a large bowl with a diameter of 30 centimeters.

with a large tea bowl

Cycling in Northern Nara

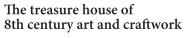
-)		
Bicycle Rental	Address	TEL
Nara Bicycle Rental	1F East Entrance / 22-1 Takamaichi-cho, Nara City, Nara Prefecture	තු0742-24-811
JR Nara Office Bicycle Rental	Under the elevated railroad Nara Station / 1-1 Sanjo-honmachi, Nara City, Nara Prefecture	තු0742-26-3929
Yamato Tourist Bicycle Rental	Room 102 Nara-Daiichi building, 50 Naishihara-cho, Nara City, Nara Prefecture	කු0742-54-1549
Naramachi Information Center	21 Cyu-in-cho, Nara City, Nara Prefecture	තු0742-26-8610
Saidaiji Bicycle Center	South Entrance at Kintetsu Saidaij Station, 1-1 Saidaij-Kunimi-cho, Nara City, Nara Prefecture	තු0742-44-838











Shosoin Hall P43a/1E

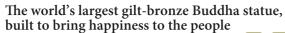
Shosoin Hall is a treasure house of art and craftworks brought to Japan from various lands such as Persia, India, and China via the Silk Road. The treasure house, a storehouse built by putting triangularly cut logs across each other, contains a collection with almost 9,000 pieces. To protect the collection from Japan's high humidity, it has a system to regulate its inside conditions. Shosoin was established in 756. It is the largest building of its kind in Japan. The special display of treasures can be seen only once a year when "Shosoin Exhibition" is held at Nara National Museum

Zoshi-cho, Nara City, Nara Prefecture 2: 0742-26-2811 (Shosoin Hall Office of Imperial Household Agency) Note: Shosoin Hall is closed until 2015 due to maintenance projects. OFrom JR or Kintetsu Nara Station, take a bus to Aoyama-jutaku and get off at Imakoji stop. It's about an 8-min-walk from the stop. Otherwise, take a loop bus to Daibutsu-den-Kasuga-Taisha-mae stop. It's about a 15-min-walk from the terminal. From Kintetsu Nara Station, it's about a 25-min-walk.









Todaiji Temple P43a/2E



In the 8th century, the people of Japan were facing many disasters such as famines and earthquakes. Emperor Shomu, who wished for the happiness of the people, was very anxious about such great hardships. The large Todaiji Temple was established by the emperor in hopes of achieving peace in the lives of Japanese people. Casting a great statue of Buddha was a national project which took three years. In 752, the casting was completed and a major opening ceremony was held in Nara, Japan's international capital city at the time, in the form of Buddhist dedication service to empower the eyes of the statue. After that, the establishment of seven buildings of the temple continued over the next nearly 40 years.

Most of the existing buildings are replicas built after the 17th century because buildings of the temple were lost twice after the 12th century. The must-sees in Todaiji Temple are the world's largest gilt bronze statue of the "Cosmic Buddha" or "Universal Buddha" (Dainichi Nyorai), a 15-meter-high, approximately 380-ton statue, and Great Buddha Hall where it is enshrined.

In vast precincts of the temple, there are many buildings including Nigatsudo Hall, Sangatsudo Hall (Hokedo Hall), and Kaidando Hall. In Nigatsudo Hall, a notable event named "Shuni-e," alternatively called "Omizu-tori," which is an event telling people in Nara about the coming of spring, is conducted. In Sangatsudo Hall, many Buddhist statues made in the 7th to 8th centuries are enshrined. Kaidando Hall is a ceremony hall where aspiring Buddhist priests pledge to follow religious precepts. In addition, the building of Todaiji Museum was completed in 2011. The museum offers a chance for visitors to see many pieces of Buddhist art from the Todaiji Temple collection.

406-1 Zoshi-cho, Nara City, Nara Prefecture 20742-22-5511 (Todaiji Temple), 0742-20-5511 (Todaiji Museum) ●Daibutsu-den Hall, Hokkedo Hall (Sangatsu-do), Kaidan-in Hall Hours 7:30-17:30 (Apr-Sep), 7:30-17:00 (Oct), 8:00-16:30 (Nov-Feb), 8:00-17:00 (Mar) Admission for the last entrance to Todaiji Museum is required by the time 30min before the closing hour. Note: During Shoso-in Display at Nara National Museum, it is open until 18:00 in weekdays, 19:00 on the week-ends [Fr], Sat&Sat, and holidays). During Shu-ni-e Festival (Mar 1-14), it is open until 19:00 everyday. Open throughout the year, but the museum may be closed during display change. Ø\\$00 (Todail) Museum), \\$00 (for entering both Daibutsu-den Hall and Todail) Museum) \@From JR or Kintetsu Nara Station, take a loop bus to Daibutsu-den Kasuga-Taisha-me. It's about a 5-min-walk from the terminal. From Kintetsu Narastation, it's about a 20-min-walk.











A temple where one-sixth of the Buddhist sculptures are National Treasures

Kohfukuji Temple P43a/4D





named Kohfukuji Temple in response to the relocation of the ancient state capital Heijokyo, is a temple with the second highest wooden five story pagoda, about 50-meter-high, in Japan. Like Sarusawa-ike Pond, the appearance of the temple represents the landscape of Nara. The pagoda was lost in fire several times and was repeatedly rebuilt. The existing pagoda is a replica built in the 15th century. Like the pagoda, the Kondo Hall was rebuilt in the 15th century. The building scale and architectural style were reproduced at the same level of original ones. In this imposing hall with a wide frontage, a statue of the Medicine Buddha is enshrined as the principal deity.

Kokuhokan, or the National Treasure House, houses Kohfukuji Temple's Buddhist art collection. Of the Buddhist works of art, the statue of Ashura, famous for its three faces and six arms, is enshrined here and has been attracting many Buddhist statue enthusiasts in Japan. In recent years, this Ashura statue has triggered a revival in the popularity of going to see Buddhist statues in Japan.

The treasure house was remodeled in 2010 and glass display cases were removed, so now visitors are able to see Buddhist statues being indirectly illuminated without reflections on the glass.

In addition, in the vast precincts of the temple, there are other attractive buildings such as Hokuendo Hall and Nanendo Hall of the main hall, Hakkakudo Hall, as well as a National Treasure three-story pagoda, and Chukondo Hall, which is under reconstruction. The sites are always crowded with many

48 Noborioji-cho, Nara City, Nara Prefecture 20742-22-7755 ●9:00-17:00 (last entrance by 16:45) □DOpen throughout the year ●Kokuho-kan Hall \\$00, Kondo Hall \\$00 (800 for entering both halls), free admission to grounds. ●From Kintetsu Nara Station, it's about a 5-min-walk. From JR Nara Station, take a loop bus and get off at Kencho-mae stop.

A vermillion-lacquered Shinto shrine beautifully reflecting light of hanging lanterns

Kasuga Taisha Shrine P43a/4G









Kasuga Taisha Shrine is surrounded by a thick forest, striking a stark contrast between the appearance of vermillion-lacquered walls and the green background. According to a tradition, in the 8th century when the shrine was established, the enshrined deity came to Mt. Mikasa, riding a white deer. Since then, deer have been protected as messengers of the deity enshrined there.

Passing through the second gateway (Ni-no-torii) via a long walkway after passing the first gateway (Ichi-no-torii) takes visitors to the main building. In the precinct surrounded by corridors, there are the main shrine (Gohonden) and stage (Maidono) with a garden beyond the south gate,

which is located by the southern corridor.

The main shrine, a designated National Treasure, is composed of four different shrines. The garden is famous for its wisteria, and the blooming flowers make for beautiful scenery in May in the background of the vermillion-lacquered shrines. In the vast precincts, 61 other shrines are situated. Meoto-Daikoku-sha Shrine, the twelfth shrine dedicated to the deity of romantic match-making and happy relationship between men and women, enshrines heart-shaped votive tablets.

Kasuga Taisha Shrine is characterized with two major even the Buddhist Lantern Festival and Kasuga Wakamiya Festival. On the day of the first event, the path leading to the shrine is lit up with about 2,000 stone lanterns, and the corridors with about 1,000 dangling lanterns. The latter event offers visitors a chance to see a parade of people wearing historical costumes. With Primeval Forest in Mt. Kasuga, which has been protected as the mountain dedicated to Kasuga Taisha Shrine, a complete view of all around the shrine gives a glimpse of ancient days in Nara.





160 Kasuga-no-cho, Nara City, Nara Prefecture 20742-22-7788 Main shrine Hours 6:30-17:30 (Apr-Oct), 7:00-16:30 (Nov-Mar) Homotsuden Hall (Treasure Hall) Hours 9:00-16:00 Manyo Botanical Garden Hours 9:00-16:00 Discours 10:00 Promodays in a period between Dec and Jan (Manyo Botanical Garden) Popceial admission Main shrine \S00, Hobutsu-den Hall \400 Entrance fee \S00 (Manyo Botanical Garden) Prom JR or Kintetsu Nara Station, take a bus to Kasuga-Taisha-Honden. Otherwise, take a loop bus to Kasuga-Taisha-Omote-Sando. It's about a 10-min-walk from the stop.















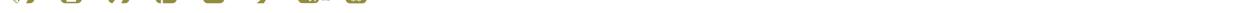














The grass-burning of Mt. Wakakusa, a representative image of Nara



Mt. Wakakusa P43a/2H

Mt. Wakakusa, a 342-meter high grass-covered mountain, is famous as a home for many wandering deer who feed on the grass on the 33-hector gently sloping mountain. The mountain is popular among hikers because it is easy to climb. From the top of the mountain, it is possible to see a view of the entire Nara basin, as well as Great Buddha Hall (Daibutsuden Hall) of Todaiji Temple. As an annual event, the grass of Mt. Wakakusa is burned in January. Seeing the burning grass of the mountain brings people a real feeling of winter in Nara.



469 Zoshi-cho, Nara City, Nara Prefecture 80742-22-0375 (Administration Office of Nara Park) ●9:00-17:00 (3rd Sat of Mar to 2nd Sun of Dec) ●¥150 ●From JR or Kintetsu Nara Station, take a bus to Kasuga-Taisha-Honden. It's about a 5-min-walk from the terminal. Otherwise, take a loop bus to Daibutsu-den-Kasuga-Taisha-mae. It's about a 10-min-walk from the terminal.

The museum's extensive collection of **Buddhist art of Nara**

Nara National Museum P43a/4E

Nara National Museum is composed of a main building, a French Renaissance-style hall named Nara Buddhist Sculpture Hall, and an annex designed as an imitation of Shoso-in Treasure House, Nara National Museum is comparable to other top national museums in Tokyo, Kyoto and Kyushu. The purpose of establishing this museum was to prevent loss or damage or cultural properties, such as Buddhist sculptures, when handed down to temples and shrines in Nara. The museum holds the annual Shoso-in Exhibition, an attractive special display, between the end of October and the beginning of November



●Hours 9:00-17:00 (last entrance by 30min before the closing hour) Note: Service hours may vary depending or conditions. Á confirmation is required. ⊕Mon (or the next business day in case of holidays), Jan 1 Note: Closing days may vary depending on conditions. A cor

is required. ❷¥500 (except special exhibitions) ❷From Kintetsu Nára Station, it's about a 15-min-walk. From JR or Kintetsu Nara Station, take a loop bus to Himuro-jinja-Kokuritsu-Hakubutsukan (National Museum).

An extensive collection of Japanese woodblock prints and Japanese paintings

Nara Prefectural Museum of Art

Nara Prefectural Museum of Art was established in 1973 to display a donated collection of art, ranging from Japanese woodblock prints and Japanese paintings created in the 17th century to modern works of art. The museum owns about 4,400 pieces, including paintings, craftworks, sculptures, calligraphy works, and some documents showing traditional lifestyles. Of these works, some are created by artists who are closely connected to Nara.

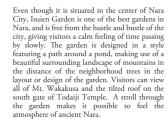


10-6 Noborioji-cho, Nara City, Nara Prefecture

nin-walk, From JR Nara Station, take a loop bus to Kencho-mae

A garden featuring a path around a pond with the background of a UNESCO World Heritage Site







74 Suimon-cho, Nara City, Nara Prefecture 20742-25-0781 \$9:30-16:00 ŪTue and New Year & year-end (Open every day in Apr, May, Oct, and Nov) \$9\\$50 \$\text{From Kintetsu Nara Station, it's about a 15-min-walk. From JR or Kintetsu Nara Station, take a loop bus to Kencho-mae.



12

Deer everywhere you go; the uniqueness of Nara

the grass around town. They walk freely along the street while drivers patiently ignore the hindrance. They are everywhere in the vast precincts of tourist sites such as Kasuga Taisha Shrine, Todaiji Temple, and Kohfukuj Temple or the open field around the foot of Mt. Wakakusa. The uniqueness of Nara is that there are traffic signs "Slow – Deer Crossing", everywhere in the city, and that there are shops selling "deer crackers" to feed them. They are well-known for drawing close to tourists trying to feed them. The gentle atmosphere produced at the place where people are living with wild deer is worth a visit because it is such an uncommon scene Deer have been treated as "a sacred messenger" or "a dedicated animal" since the time when a tradition concerning Kasuga Taisha Shrine was formed about 1,300 years ago, which says that the dedicated deity came to the shrine riding a white deer. Since then, the city has become a home of deer and has been a place of peaceful coexistence between the deer and humans. Now, over 1,000 wild deer native to Japan ive in Nara Park. Of the deer, almost 70 percent of deer are female and they breed in May to June every

year. Then, brown spotted fawns make their park debut in the middle of June. With strong maternal

love, the female deer keep a close eye on their young. Since the deer become nervous at this time of year.

tourists should take care not to draw too close. When it comes to ceremony to cut the two horns of male deer named "Tsunokiri," a 300-year old event featuring male deer, in October. This is a ceremony to cut overgrown horns of deer in front of an audience. In addition, there is another big event named "Deer Gathering," which gives visitors a rare chance to see a huge number of deer gathered together at a one place. The spectacle of deer drawn together by the sound of a horn is a must-se To preserve the deer in Nara, the Foundation for the Protection of Deer in Nara Park was established. The organization plays a role of raising awareness in the general public about the protective actions for the coexistence between humans and deer, as well as of improving public attitudes toward the animals. In order to protect deer from traffic accidents, the group offers a service to install clearly visible traffic signs. Thanks to such activities, the uniqueness of Nara as a place for coexistence between humans and

deer has been maintained for a long time. With the friendly atmosphere, it seems that the deer in Nara







A kind of history museum in which old and new things are intermingled

Nara-Machi P43a/6D

Nara-Machi refers to some districts in the city center of Nara, covering an area where there are old townhouses situated among the remnants of Gangoji Temple precincts, which were moved from Asuka at the time of the relocation of the ancient capital named Heijokyo.

In Nara-Machi, there are temples and shrines built in the 8th century, and townhouses of merchants and common people built in and after the 17th century. This is because the area had been formed with Buddhist temples as the central part, and then developed into a business district. Recently, some shops such as cafés and art galleries, which were remodeled from townhouses, were opened in Nara-Machi area. What attracted these shop operators is the charm of Nara-Machi. The owners are comparatively young and creative in expressing their individuality, and they added a new character to this old district. The intermingled sense between old and new in Nara-Machi entices visitors to take a stroll in the

Around Gangoji Temple in Nara City, Nara Prefecture \$0742-27-1820 (Office of the Foundatuion for Nara-Machi Regional Development) on an as needed basis Orrom Kintetsu Nara Station, it's about a 15-min-walk. From JR or Kintetsu Nara Station, take a loop bus to Tenri-eki-Shimo-yama and get off at Fukuchi-in-cho stop.



The temple with the oldest round roof tiles in Japan

Gangoji Temple P43a/5D

Gangoji Temple started in 718 when the first full-scale temple in Japan Asukadera (Hokoji Temple) was moved to its present location. However, now the temple is just composed of remains of Buddhist priests' residences, which are called "Gokuraku-do Hall," and Zen-do Hall, a lecture hall. One point of interest is that the oldest und tiles in Japan, which were produced in the 6th century, still remain on some parts of the roofs



throughout the year \$4400 \$From Kintetsu Nara Station, take a bus to Tenri or Shimioyama and get off at Fukuchi-in-cho stop. It's about a 5-min-walk from the stop. It's about a 15-min-walk from the stop is a 15-min-walk from the stop is a 15-min-walk from the stop. It's a 15-min-walk from the stop is a 15-min-walk

A shrine dedicated to the deity of marriage, famous for its beautiful double-flowered cherry and peony trees

Goryojinja Shrine P43a/5D

Goryojinja Shrine, which is characterized with its vibrant vermillion-lacquered gateway, has long been popular among the local people. The blossoms of double-flowered cherry and peony trees on the precincts of the shrine are must-sees. The shrine is always crowded with many visitor. in the peak seasons for viewing blossoms. It also attracts young couples because it is a shrine dedicated to the deity of marriage.



Nara

24 Yakushido-cho, Nara City, Nara Prefecture 20742-23-5309 Visiting is possible on an as needed basis. @Open throughout the year 0 Free of charge 0 From Kintetsu Nara Station, it's about a 15-min-walk.

Catching a sight of traditional townhouses in Nara-Machi

Townhouses with lattice fixtures

Two-storied townhouses in Nara-Machi reproduce a Two-storied towninouses in Nata-Patani reproduce a typical atmosphere of traditional townhouses from the late 19th century in Nara. The structure of a traditional townhouse is characterized by its narrow frontage and long depth. Building a house with narrow frontage was a good way to avoid a higher tax rate, which varied depending on the width of frontage: the narrower the frontage, the lower the tax. The structure was also a result of popularity of houses facing a main street. In addition there are other houses facing a main street. In addition, there are other houses facing a main street. In addition, there are other noticeable things concerning the design of these houses: lattice fixtures and small windows that look like insect cages. The former is used as a kind of blinds, as well as for ventilation. The latter is used for allowing the rooms to get a lot of sunlight. There are a lot of ideas for making life comfortable in such ways.



44 Gangoji-cho, Nara City, Nara Prefecture 20742-23-4820 ●9:00-17:00 ⊕Mon (or the next business day in case of holidays), the day after holidays (except Sat&Sun), New Year & year-end (Dec26-Jan5) ⊕Free of charge ⊕From Kintetsu Nara Station, it's about a 15-min-walk.

Historical documents about the traditional lifestyle in Nara-Machi on display

Nara-Machi Museum P43a/5D

Nara-Machi Museum was established by the current director who decided to preserve Nara-Machi by providing his own house as an archive for displaying several kinds of artifacts and documents. There are many daily use items and articles, as well as document relating to the history and ethnology of Nara-Machi. Nara-Machi Museum, visitors can buy "Migawari-zaru", a monkey-shaped charm agai evils, which is the mascot of Nara-Machi.



12 Nishi-shin-ya-cho, Nara City, Nara Prefecture 20744-22-5509 10:00-16:00 (Sat, Sun and holidays /Main building), 10:00-16:00 (Mon, Tue, Thu, and Fri/ annex and shops). ⊕Mon through Fri (Main building), Wed (annex and shops) ⊕Free of charge ⊕From Kintetsu Nara Station, it's about a

The mascot of Nara-Machi, Migawari-zaru

Koshindo P43a/6C

Koshindo is the birthplace of the "migawari-zaru," a monkey-shaped charm against evil which is usually hung under the eaves of townhouses in Nara-Machi. It is believed that hanging a charm for each family member helps to protect the whole family. Therefore, the charm is called "migawari-zaru" ("migawari" means a



面

14 Nishi-shin-ya-cho, Nara City, Nara Prefecture Visiting is possible on an as needed basis. ①Open throughout the year Ofree of charge Ofrom Kintetsu Nara Station, it's about a 15-min-walk.

A temple with Medicine Buddha protected by Twelve Divine Generals

Shin-Yakushiji Temple P43a/6G

Shin-Yakushiji Temple is a historic temple built in 747 in hopes of curing Emperor Shomu's illness. It was quite a large temple with a complete compound ing seven structures. Unfortunately, the buildings were burned down in a big fire caused by lightning. Fortunately, the main building has ained its appearance since the time of its establishment in the 8th century. The inside of the main building is very impressive. It features a wooden statue of Medicine Buddha and the largest

statue of his Twelve Divine Generals in Japan



1352 Takabatake-cho, Nara City, Nara Prefecture 20742-22-3736 €9:00-17:00 ⊕Open throughout the year €¥600 €From Kintetsu Nara Station, take a loop bus to Wariishi-cho (Shin-Yakushiji-guchi). It's about a 15-min-walk from the terminal.







13













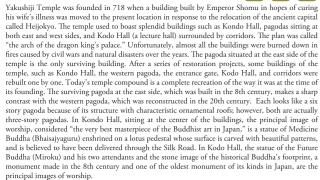


A large temple with beautiful pagodas on both sides

Yakushiji Temple P43b/7C







The temple attracts people who attend sessions where they can hand-copy Buddhist scriptures with writing brush and also enjoy a casual and fun lecture about Buddhism.

It should be noted that the eastern pagoda is closed now due to the demolition and repair works until

457 Nishino-kyo-cho, Nara City, Nara Prefecture 20742-33-6001 \$8:30-17:00 (last entrance by 16:30) ⊕Open throughout the year (A confirmation is necessary to check if Genjo-Sanzoin-Garan is open) \$\$\psi\$\$\$\$\$(\$90)\$\$ (\$800 during Genjo-Sanzaoin-Garan is on display) \$\$\psi\$\$From Kintetsu Nishino-kyo Statin



The temple closely related to Ganjin (688-763), a high-ranking Buddhist priest who introduced the system to follow Buddhist precepts in Japan

Toshodaiji Temple P43b/6C

Toshodaiii Temple was built by Ganiin, a high-ranking Buddhist priest from China, as a private temple for Buddhist priests in training who wished to follow Buddhist precepts. There are buildings such as Kondo Hall, a store house called Azekura, and Koro (a bell tower) on the precincts. All of these buildings have been designated as National Treasures in Japan The buildings give a glimpse of the way it was at the time of its founding. On May 19th at the Round Fans Festival, called "Uchiwamaki," heart-shaped fans are distributed to visitors.



⊕Open throughout the year (A confirmation is necessary if Genjo-Sanzoin-Garan is open ⊕From JR or Kintetsu Nara Station, take a bus to Rokujo-zan and get off at Toshodaiji stop.

The temple known as a place for seeking peace

2-18-1 Daianji, Nara City, Nara Prefecture \$0742-61-6312 \$9:00-17:00 (last entrance by 16:00) \$\overline{O}\$ Dec 31 \$\overline{O}\$Main Shrine and Shuzo-ko (Treasure Hall) \$400 \$\overline{O}\$From JR or Kintetsu Nara Station, take a bus to Daianji, Sharp, or Shira-tsuchi-cho, and get off at Daianji stop. It's about a 10-min-walk

and security and wishing for protection against cancer

Daianji Temple P43b/7G

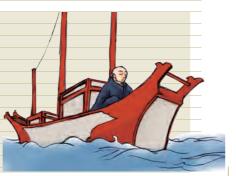


14

Ganjin (688-763), a high-ranking Buddhist priest who came from China to introduce to Japan the system for following Buddhist precepts

having undergone hardships during which he went blind. It was 11 years practice austerities according to their ambitions, so the word "shodai" later from the first attempt to when Ganjin, 66 years old by that time, ("private temple") was used. Ganjin's teachings have been handed was heartily welcomed in Japan. At the beginning of his stay in Japan, he down from generation to generation. Even now, there are onducted ceremonies to give the Buddhist precepts to many candidates people visiting the tomb of Ganjin, which was built in the precincts of including Emperor Shomu. Ganjin was eager to improve the observance Toshodaiji Temple, showing their respect for his achiev of rules among Japanese Buddhist priests. In 755, he established world of Japanese Buddhism

Buddhist priests in training. In response to a request from Japan, Ganjin, donated lands in Nishinokyo in Nara. Ganjin hoped that the temple finally arrived at Nara after six failed attempts to come to Japan and would become an ideal place for Buddhist priests under his control to Kaidan-in (an ordination platform) at Todaiji Temple, which was the



The remains of the first fully developed, internationally famous capital of Japan in the 8th century

Heijokyo Palace Site P43b/3D·3E

Heijokyo was the first fully developed capital city of Japan, the center of politics and the economy, which lasted for about 70 years until about 780. At the remains of Heijokyo palace, visitors can see some replicas of the buildings and a restored garden: the Suzakumon of Heijokyo Palace (the main gate to the palace), Daigoku-den Imperial Audience Hall (the hall in which Emperor conducted ceremonies and made political decisions), and To-in Garden. The site, which stretches almost one kilometer from north to south and over a kilometer east to west, was opened to celebrate the 1,300 anniversary of the Nara Heijokyo capital as a major national event in 2010.

Station, take a bus to Saidaiji and get off at Heijo-kyuseki stop.



A large temple in West Nara

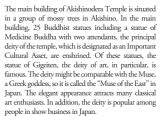
Saidaiji Temple P43b/3B

Saidaiji Temple was built in 764 in hopes of bringing peace and order to the country. A notable event at the temple is a special tea ceremony. A huge container, 40 centimeters in diameter and 10 kilos in weight, is used as a cup for the ceremony, and the guests are asked to pass a cup of tea around and drink from it in turn. It is believed that the origin of the ceremony was an event offering tea to the deity of the village shrine in hope of bringing peace and order to the country, and then the tea was offered to visitors. A group of 30 people or more can enjoy this ceremony (a reservation is necessary.)

1-1-5 Saidaiji-shiba-machi, Nara City, Nara Prefecture 20742-45-4700 ●8:30-16:30 (Main temple, Shiten-do Hall, Aizome-do Hall), 8:30-17:30 Jun-Sep 9:00-16:30 (Juho-kan Hall is open during Jan 15F-Eb4, Apri-May31, Otc25-Nov15) ("Open throughout the year "ØMain temple ¥400/Shiten-do Hall, Aizome-do Hall and Juho-kan Hall each ¥300 ●From Kintetsu Saidaiji Station, it's about a 3-min-walk.

The temple with a beautiful statue of Gigeiten, the Muse of the East

Akishinodera Temple P43b/1B



757 Akishino-cho, Nara City, Nara Prefecture 20742-45-4600 \$9:30-16:30 © Open throughout the year \$\sqrt{9}\sqrt{500}\$ OFrom Kintetsu Yamato-Saidaiji Station, take a bus to Oshikuma, and get off at

A nunnery famous for its dog-shaped talisman

Hokkeji Temple P43b/3F

Hokkeji Temple was established for women at the direction of Empress Komyo, the wife of Emperor Shomu who was a founder of Todaiji Temple. With deep understanding of the teachings of Buddhism, Empress Komyo was eager to promote social welfare in the country. She was the first to carry out such a project in Japan. Visitors can buy dog-shaped talisman roduced by priestesses as charms against evil-Making such talismans is considered as one of the austerities at the nunnery.

882 Hokkeji-cho, Nara City, Nara Prefecture 20742-33-2261 ●9:00-17:00 Ū Open throughout the year ●Main temple V500-700/ V800-1000 for entering both Main temple and Meisho Garden Note: Admission fees may vary depending on times. A confirmation is necessary. ⊕From JR or Kintetsu Nara Stations, take a bus to Saidaiji or Koku-Jieitai-mae, and get off at Hokkeji stop.

A temple people visit for protection while traveling or studying overseas

Kairyuouji Temple P43b/3F

It is believed that Kairyuoji Temple was established in the 8th century. The principal deity of the temple is Eleven-faced Kannon, a Buddhist figure of compassion. The first chief priest was an academic monk who went to China during the Tang Dynasty (618-906) as a member of a missionary to bring some Buddhist scriptures after overcoming hardships caused by heavy storms at sea. With such a background, the temple became popular among people who wish to go or to study abroad safely.



Northern Nara

897 Hokkeji-Kitamachi, Nara City, Nara Prefecture 20742-33-5765 ●9:30-16:30 ⊕Aug 12-17, Dec 24-31 ●¥400 ●From JR or Kintetsu Nara Stations, take a bus to Saidaiji or Koku-Jieitai-mae,

A temple often alternatively called "Narihira-dera" named after Ariwara-no Narihira, a famous poet in the 9th century

Futaiji Temple P43b/2G

Futaiji Temple started in 847 when Ariwara-no-Narihira, a great poet in the 9th century, carved a statue of Sho Kannon as the primal deity of the temple. The statue, reportedly carved out of wood by the great poet, is enshrined in the main building of the emple. Visitors can see several kinds of beautiful lowers such as weeping forsythia, yellow iris, water lily, and camellia. The flowers are must-sees in



●¥400 ●From JR or Kintetsu Nara Stations, take a bus to Saidajij or Koku-Jieitai-mae, and get off at Ichijo-koko-mae stop. It's about 5-min-walk from the stop. From Kintetsu Shin-Omiya Station, it's about 5-min-walk. 517 Horen-cho, Nara City, Nara Prefecture

© 0742-22-5278

© 9:00-17:00 Open throughout the year























JR Line

Western Nara

Areas around Horyuji Temple





_	10min		Koriyama
Kintetsu Nara 5min Yamato-Said	daiji 10min		Ikoma
Kintetsu Express 30min	Kashihara-Jingu-mae	20min	Taimadera
JR Nara		<u>10min</u>	JR Horyuji
i		5min	JR Koriyama
Osaka Namba	Kintetsu Rapid Express	20min	Ikoma
Osaka Ahenohashi	Kintetsu Semi-Express	35min	Taimadera









●Traditional Japanese paper with an indigo-dyed pattern of goldfish ②Various goldfish-shaped straps made of indigo cloth at Mt. Ikoma <a>®Two special cable cars featuring unique mascots, a dog and a cat named Bull and Mike, take tourists to the top of Mt. Ikoma. The cable cars are popular among tourists because the cars make barking or meowing sounds when they pass each other using a special sound system. Get to the mountaintop using the unique cable cars and take a souvenir picture with them at Jikoin Temple <a>@Clam-shaped talismans with a small bell, popular among visitors wishing for help from Kannon at Shigisan-chogosonshiji Temple 6 Tiger-shaped talismans, popular among visitors who believe the talismans will protect them





Indigo dye

Experience dying cloth using a big jar of indigo dye

You can experience making a dyed handkerchief in indigo at a shop. This course offers a chance to dye a cloth with a big jar for indigo dye in the traditional way, just like artisans used to do. There are several dying techniques. You can take home your very own beautiful hand-dyed indigo handkerchief.

One course is about 90 minutes

Starting from 9:00 / 10:45 / 13:15 / 15:00 (four times a day)

Cha-no-yu, or tea ceremony

A course to learn how to serve a bowl of green tea at a temple famous for tea ceremony

The tea is made by adding hot water to powdered green tea, called matcha, and mixing it using a whisk made in Nara.

The tea ceremony, a unique part of Japanese culture, emphasizes the host's hospitality towards the guests in a series of fixed manners

In the beautiful garden on the precincts of Jikoin Temple, you can feel a calm atmosphere while learning how to serve a bowl of tea.

It's a great chance to taste matcha with Japanese sweets.

(a reservation is necessary)

& 0743-53-3004 (Jikoin Temple)



Kingyo-sukui, or Goldfish-scooping

A course of scooping goldfish at Yamato-Koriyama

In Japan, a game named kingyo-sukui, or goldfish-scooping is played at fair stalls during festivals or similar events held in the precincts of temples and shrines.

Goldfish scooping is an amusing game for children using a flat scoop made of thin paper and wire frame with which they scoop the red or black fish that were cultivated locally. It is a game to see how many swimming fish you can scoop up from water with a thin, weak paper tool. In Yamato-Koriyama, home of cultivated goldfish in Japan, visitors can play this game everyday.



Cycling in Western Nara

Bicycle Rental	Address	TEL
Horyuji Center	1-1-7 Horyuji-minami, İkaruga-cho, İkoma County, Nara Prefecture (İnside Nara-Kotsu Horyuji Bus Center at JR Horuji Station)	☎ 0745 - 74 - 0047
Horyuji i Center	1-8-25 Horyuji-minami, Ikaruga-cho, Ikoma County, Nara Prefecture	2 0745-74-6800











The Oldest Wooden Building in the World

Horyuji Temple P44c/4E







Horyuji Temple was established by Prince Shotoku Taishi(574-622) and Empress Suiko (554-628) in 607 to show respect for the late Emperor Yomei. As the 31st emperor and Shotoku's father, Emperor Yomei believed that building a Buddhist temple could help him recover from illness. This building, the oldest wooden building in the world, was designated as a UNESCO World Cultural Heritage site in 1993. The temple precincts cover 187 million square meters. The temple can be roughly divided into two main groups of buildings. One is the Saiin Garan (Western Precinct), established in the 7th century and comprised of a series of the oldest wooden buildings in the world. The other is the Toin Garan (Eastern Precinct), established in the 8th century. The two precincts

include at least 55 buildings specified as National Treasures or Important Cultural Assets. In the Kondo Hall of the Saiin Garan, several statues have been enshrined, including a w sitting statue of Medicine Buddha (Bhaisajyaguru) and statues of the historical Buddha (Shakayamuni) with two attending Buddhas made in the 7th century. There is a canopy, on which heavenly beings and phoenixes are beautifully drawn, which dangles from the ceiling of the Kondo Hall. The wall paintings were restored in the 20th century and recreated on the walls of the hall. The five-story pagoda, a 31.5-meter-wooden structure situated in the western side of the Kondo Hall, is the oldest pagoda of its kind in Japan. The two precincts are connected by a corridor, and the Daikodo Hall (a lecture hall) is connected to the gate of the middle of the corridor. Since there is a large art collection in the Saiin Garan, it is the best site to see. In addition, there are some other ing spots of special note, such as Tamamushijinia Shrine, a statue of Kudara Kannon (a Buddha of compassion), and Kudara Kannon-do Hall of Daihozoin (the Great Treasure Gallery) in which national treasures made in the 7th century are kept outside of the corridor.
Unlike the Saiin Garan, the Toin Garan is comprised of a series of buildings built in the 8th

century. Ikaruga Palace, a former residence of Prince Shotoku Taishi, was situated here. The scenery takes visitors back to the time of Prince Shotoku Taishi Yumedono Hall in the center of the Toin Garan is the oldest octagonal hall in Japan, and it houses Buddhist statues that were placed in memory of Prince Shotoku Taishi Of these statues, Kuse Kannon, an esoteric Buddhist statue, in particular, can be seen by the public twice a year at specified times in the spring and winter. Horyuji Temple is known as a treasure trove of Buddhist cultural assets because it has 2,300 items designated as National Treasures or Important Cultural Assets of Japan. It is possible to see some ience of art from China, the Korean peninsula, and even as far away as Greece.

Column

Prince Shotoku Taishi, a Mysterious and Legendary Figure

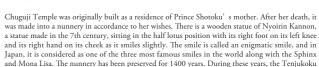
Prince Shotoku Taishi was the son of Emperor Yomei, the 31st emperor of Japan. He became a regent under the government of Empress Suiko, the 33rd emperor, at the age of 19, and established Shitennoji Temple in Osaka and Horyuji Temple in Nara at the age of 27. At the age of 29, he also established a system to rank officials into 12 levels through which he made evaluations for distinguishing highly talented officials or persons with proven performance. At the age of 30, he created the first constitution of Japan - the "17 Article Constitution." He was eager to apply Buddhist and

China (an envoy to Sui Dynasty China) and ordered the compiling of the history of Japan. It is believed that he had the amazing ability to listen to opinions of ten different people at the same time. The portrait of Prince Shotoku Taishi, an absolutely indispensable person in the history of Japan, was printed on paper bills at seven different times, making him the most frequently used figure in Japanese currency.



Home of the Buddhist Statue famous for its enigmatic smile

Chuguji Temple P44c/4E



1-1-2 Horyuji-kita, Ikaruga-cho, Ikoma County, Nara Prefecture 20745-75-2106 ●9:00 - 16:30 (last entrance by 16:15) 9:00-16:00 (Oct1-Mar20/last entrance by 15:45) (jiOpen throughout the year ♥ ¥500 ⊕By Bus From JR Horyuji Station, take a bus to Horyuji-mon-mae. From Kintetsu Tsutsui Station, take a bus to Oji and get off at Cyugu-ji-mae stop. It's about a 5-min walk from the stop.

Shucho Mandala, a national treasure which has embroidered patterns believed to be the oldest in Japan, was relocated here from Horyuji Temple.





Includes the oldest three-story pagoda in Japan

Hokiji Temple P44c/3F

Hokiji Temple was designated together with Horyuji Temple as a UNESCO World Heritage site in 1993. The pagoda is located on the easter side of the precincts and the Kondo Hall is on the western side. The layout is the opposite of Horyuj Temple. At 24 meters high and having been built in 708, this three-story pagoda in the countryside, which is designated as a National Treasure, is the biggest and oldest pagoda in Japan. In the Kodo Hall (lecture hall), the standing statue of the eleven-faced Kannon is enshrined.



1873 Okamoto, Ikaruga-cho, Ikoma County, Nara Prefecture 20745-75-5559 \$8:00 - 17:00 (last entrance by 16:30 on Nov 4 and Feb 21) \$0 Den throughout the year \$9300 \$95 Bus From JR Koriyama Station, take a bus to Horyuji-mon-mae and get off at Hokiji-mae stop. From JR or Kintuseu Oji Station, take a bus to Nara and get off at Hokiji-guchi stop. It's about a 10-min walk from the

A temple built by the son of Prince Shotoku Taishi

Horinji Temple P44c/3E

Horinji Temple was reportedly established by the son of Prince Shotoku Taishi in hopes of curing Prince Shotoku' s illness. Research conducted later shows that it was originally a uite sizable temple, about two-thirds as large as Horyuji Temple. There are some 7th century Buddhist statues enshrined there for worship. The buildings in the precincts, however, were completely lost in a fire. After that, they were rebuilt and a three-story pagoda was also beautifully reconstructed, thanks to great efforts made by 20th century experts.



1570 Mii, Ikaruga-cho, Ikoma County, Nara Prefecture 20745-75-2686 88:00 - 17:00 (last entrance by 16:30) 8:00-16:30(Dec1-the end of Feb/ last entrance by 16:30) ⊕ Open throughout the year ❷¥500 ⊕By Bus From Kintetsu Koriyama Station, take a bus to Horyuji and get off at Chuguji-mae stop. It's about a 15-min walk from the stop. From Alf or Kintetsu Oji Station, take a bus to Nara via Horyuji-mae stop and get off at Chuguji-mae stop. It's about a 15-min walk from the stop.

Column

Horvuii Temple

Buddhist buildings in the area are treasures of Buddhist culture in the world

This area with Buddhist monuments was the first place designated as a UNESCO World Heritage Site in Japan back in 1993. It is made up of a 15 hectare core district and 571 hectares of surrounding districts. In the core district, there are several temples such as Horyuji Temple and Hokiji Temple, and the outer districts are called "Ikaruga no Sato" (Ikaruga Village).

Three temples in the middle parts of the district (Horyuji Temple, Chuguji Temple, and Hokiji Temple), being closely connected with Prince Shotoku, were built between the 7th and 8th centuries. All of the 19 buildings in the Saiin Garan and the Toin Garan, the precincts of Horyuji Temple, are designated as Japanese National Treasures. The Kondo Hall, the five-story pagoda, the Chumon Gate, and the corridor in the Saiin Garan are believed to be the oldest surviving wooden buildings

in the world. The architecture is a rare Buddhist style building which can no longer be found in China or on the Korean peninsula. Therefore, the buildings in the precincts of Horyuji Temple, including some buildings built later on, are highly valued as extremely precious artifacts for verifying the accomplishments of Buddhist architecture and culture in Japan and East Asia.

Since the districts called the Ikaruga Region, located away from the center of Nara Prefecture, were undamaged by war, all Buddhist art collections, including 115 National Treasures and 1,955 Important Cultural Heritage items of Horyuji Temple, have been preserved. The magnificent temple and the local area show how a peaceful period of time has preserved both history and culture.





Confucian ideas his political policies.

Additionally around this time, he sent delegations to



























A temple on a cliff known for its papier-mache tiger

Shigisan-Chogosonshiji Temple

Shigisan-Chogosonshiji Temple is a temple dedicated to Vaisravana (guardian deity of Buddhism). According to legend, Prince Shotoku Taishi learned military strategy from Vaisravana on Mt. Shigi. In the temple pre Vaisravana on Mt. Shigi. In the temple precincts, many papier- mache tigers can be seen, including the biggest one in the world. It is believed that anyone who passes though the inside of the main building will be healed from any illness. The main building, which stands on the edge of the lift. cliff, offers a magnificent view. The temple is always crowded with people wishing for success in business or good health of their families.



2280-1 Shigi-san, Heguri-cho, Ikoma County, Nara Prefecture 20745-72-2277 ●9:00-17:00 (Main temple), 9:00-16:30 (Reino-kan Hall) ⊕0-pen throughout the year ●Admission Reino-kan Hall ¥300 ●98 Bus From Kintetsu Shigisan-shita Station, take a bus to Shigisan and get off at Shigisan shot, It's about a 15-min walk from the stop. From Kintetsu Takayasu-yama Station, take a bus to Shigisan and get off at Shigisan-mon stop, It's about a 10-min walk from the stop.

A view of both of Nara and Osaka in one glance

The Shigi-Ikoma Skyline

The Shigi-Ikoma Skyline, a highway stretching for 20.9 km in total through the Shigi-Ikoma mountain range from north to south, is an enjoyable scenic drive between Nara and Osaka prefectures. The nighway allows visitors to enjoy wonderful views at all seasons of the year: cherry blossoms in the spring, green leaves in the summer, red leaves in the autumn, and snowy landscapes in the winter. In addition, there are many sightseeing spots such as an amusement park, temples, and an observatory famous for its bells. Visitors can also take in beautiful night scene.



20743-74-2125 ●6:30-24:00 (23:00 during Nov 1-the end of Feb) ⊕Open throughout the year, but service may be closed depending on conditions including weather.

Georgia Service May be closed depending on conditions including weather.

Georgia Service Washington Service Washi

Ikoma-Shoten, a temple dedicated to a deity of business success

Hozanji Temple P42/2C

Hozanji Temple is also called Ikoma-Shoten, originally established by Kukai (774-835), posthumously known as Kobo Daishi, and Enno-Gyoja (634-701), the founder of mountain ascetic practices, as a place for ascetics of esoteric Buddhism. Later, it was made over into a temple dedicated to Nandikesvara in 1678. There is also a statue of a Daily into the contract of the property of the contract of t of a Bodhisattva, which is an enlightened Buddhist saint or a bodinisativa, which is an enlightened buddhist saint who has vowed to stay active in the world to end the suffering of all beings. It is near a great, rock wall behind several buildings, including various of temples and shrines and the Haiden (front shrine), Hondo (main building), and a two-story pagoda. Being a place dedicated to a deity of good business, the temple is always crowded with people seeking blessings and worldly favors.



1-1 Monzen-cho, Ikoma City, Nara Prefecture 20743-73-2006 ●Visiting is possible at any time @Open throughout the year ●Free of charge ●By cable car From Kintestu Ikoma Station, take cable car to Torli-mae and get off at Hozanji stop. It's about a 10-min walk from the stop.

An amusement park with a wonderful view

Sky Land Ikoma P42/2C

Mt. Ikoma is 642 meters above sea level, lying in oetween Nara and Osaka. Sky Land Ikoma, an amusement park on the summit, is accessible by able car from the foot of the mountain. The park's flight tower ride is known for being the oldest existing piece of large-scale amusement park equipment in Japan. During the summer time, the park is open late, attracting many families and couples. The park rides offer a great viewing spot of all the cities in Osaka.



2312-1 Nabata-cho, Ikoma City, Nara Prefecture 20743-74-2173 ●10:00-17:00 (Note: Service hour may vary depending or times. Service from evening is available during summertime. A confirmation is necessary. ⊕Thu (Except regular holidays and holidays in spring and summer) Service may be closed depending on conditions including weather. OFree of charge OBy Cable car From Kintetsu koma Station, take a cable car to Torii-mae on koma Cable Line and get off at koma-sanjo stop.



Top viewing spot for cherry blossoms

The ruins of Koriyama Castle

Koriyama Castle used to be the largest castle in Nara. It is surrounded by three moats: the Uchibori (inner moat), Nakabori (middle moat), and Sotobori (outer moat). There used to be a donjon, a residential area for moat). Intere used to be a conjoin, a residential area for samurai warriors, and a town in the territory of the castle surrounded by the moats. A long time ago, the castle town was a large city, but it was completely lost in a fire. After that, the eastle was finally torn down, although its tower was restored and preserved along with the deep moats and strong stone walls. Now, the ruins of the castle have become a famous place for cherry blossoms. It was selected as one of the ton 100 sites in Janan for It was selected as one of the top 100 sites in Japan for seeing cherry blossoms, so it is usually crevisitors in spring when the cherry blossoms b



Jonai-cho, Yamato-Koriyama City, Nara Prefecture @0743-52-2010 (Yamato-Koriyama City Tourism Association) @Visiting is possible at any time. @Open throughout the year @Free of charge @From Kintetsu Koryama Station, it's about a 7-min walk. From JR Koriyama Station, it's about a 15-min walk.

Temple of hydrangeas built by Emperor Tenmu

Yatadera Temple P44c/1E (a.k.a. Kongosanji Temple)

The temple, officially named Kongosanji Temple, is dedicated to Japan's oldest statue of the Bodhisattva named Jizo (Ksitigarbha in Sanskrit), the protector of children and travelers. People always call it Yatadera Temple because it is built in the countryside of Yata district. There is a flower garden in front of the main building with 60 different types of hydrangeas with a total of 10,000 flower roots. The temple is always crowded with many tourists when the blossoms are in full bloom during the rainy season (June and July).



3754 Yada-cho, Yamato-Koriyama City, Nara Prefecture 20743-53-1522 ●8:30-17:00 ⊕Open throughout the year €¥400 (during early June to July) / otherwise, free of charge ●By Bus From Kintetsu Koriyama Station, take a bus to Yata-dera.

Column

The goldfish culture, developed as a part-time job for samurai

Japan's goldfish culture began in 1724 when Yoshisato Yanagisawa (1687-1745), the first feudal lord of the Yamato Koriyama Domain, became the landlord of the castle in this domain after leaving Kofu Domain (present-day Yamanashi prefecture) and bringing his pet goldfish. The environment of the domain was suitable for raising goldfish because there were many agricultural reservoirs, which made it possible to catch water fleas

industry, samurai warriors were able to work part time raising goldfish to help support their families. As various kinds of goldfish came to be raised, Yamato Koriyama developed into the largest center of goldfish culture in Japan. Now, the city exports goldfish to foreign countries, and enjoys a good reputation with



The atmosphere of a tea-ceremony room

Jikoin Temple P44c/2F

The temple was built by the founder and tea master of the Sekishu-ryu school of tea ceremony. Arour the precincts as a whole, there is an atmosphere similar to a tea ceremony room. Visitors can see this style when entering the precincts because of several elements of the surroundings, including the front gate, the approach leading up to the temple, garden, path, and ceremonial tea room, create an atmosphere that gives visitors the chance to feel the hospitality expressed in tea ceremony. The beautiful Japanese garden characterized by its use of the natural scenery extending over the Yamato Plain, makes it possible for visitors to enjoy savoring green tea. Unlike typical gardens at Zen Buddhist temples, it has fewer stones as well as various kinds of trees arranged in unique ways, providing an excellent view in all four seasons. Visitors can eat a vegetarian cuisine named "Sekishu ryori" and "Sekishu noodles" featuring somen (white, thin noodles) cooked without oil. The naming "Sekishu" is connected with Katagiri Sekishu who was good at cooking Kaiseki Ryori, the course meal served at the tea ceremony

865 Koizumi-cho, Yamato-Koriyama City, Nara Prefecture 20743-53-3004 ●9:00-17:00 ⊕Open throughout the year ●91000 (with refreshment [green teal]) ●By Bus From Kintetsu Koriyama Station, take a bus to Horyuji or Koizumi-Higashi-guchi, and get off at Katagiin-Nishi-Shogaskko stop.

Pagodas on its east and west sides have been preserved since the 8th century

Taimadera Temple P42/4C

This temple came to be called "Taimadera Temple" after being moved to its present location. It was originally built by Prince Shotoku's younger brother at another location in 681. This is the only temple in Japan that has three-story pagoda made in the 8th century at both its east and west sides. The main building is dedicated to the Taima Mandala, which is 9 meters in diameter. It was reportedly The main building is dedicated to the Taima Mandala, which is 9 meters in diameter. It was reportedly created by Princess Chujo, a legendary heroine who offered prayers to the land of Perfect Bliss. The temple is also famous for its peonies. The traditional event named "Neri-Kuyo-Eshiki" is held in May. By building a bridge in the precincts that goes from this world to the next, the ceremony expresses the situation at the time when Princess Chujo died a peaceful death. Neri-Kuyo-Eshiki is popular among people and it has continued for over 1,000 years, attracting many visitors every year. In the vast precincts, there is a strolling garden named "Nakanobo" with a pond in the center, which was made in the 17th century. Nakanobo is considered as one of three top gardens in Nara. The garden was designed to incorporate a pagoda into the garden's composition as a background element based on the concent of shakkei, or "burrowed view."

Home of precious documents on sumo wrestling

Sumo Museum Kehaya-za

Katsuragi City is known as the birthplace of Taimano Kehaya, the founder of sumo wrestling. The hall is one of the very few museums of sumo wrestling in Japan. There is an actual-size ring and box seats, so visitors are able to experience sumo wrestling. The hall displays documents on the history of sumo wrestling and information about the local wrestlers.



83-1 Taima, Katsuragi City, Nara Prefecture 20745-48-4611 110-10:00-17:00 UTue and Wed (except holidays), New Year8year-end Entrance fee Y300 / Free of charge by showing passport OFrom Kintelsu Taimadera Station, it's about a 5-min walk.

A deity that only answers one of your prayers

Katsuragi-Hitokoto-Nushijinja Shrine

This is a Shinto shrine beside Katsuragi Kodo ("the ancient path of Katsuragi"). It is located beyond some stone steps at the end of the beautiful approach that leads from the shrine gate. The shrine is dedicated to "Ichigon-san", the deity believed to answer any prayer, but only one prayer per person. For this reason, the shrine attracts many believers. Since Japan's oldest historical record, the Kojiki (Record of Ancient Matters), mentions the shrine, it has very long history, which is als evidenced by a 1200 year-old ginkgo tree.











A scenic mountain with azaleas, Japanese maples, and frost on trees



Mt. Katsuragi

At 956 meters above sea level, Mt. Katsuragi, a rominent mountain of the Kongo Mountain that extend across Nara and Osaka, is popular among hikers. From the top of the mou panoramic view as far as Osaka Bay can be seen in the distance. Azaleas, described by the phrase "A glimpse catches one million trees," Japanese pampas grasses in autumn and frost on trees in iter are popular among sightseers.



Nara

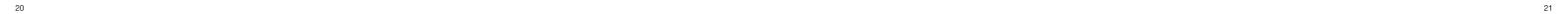
1-3 Gose City, Nara Prefecture 20745-62-3001 (Tourism Office of Gose City Hall) ●Visiting is possible at any time. Ū·Open throughout the year ●Free of charge ●By Bus and Ropeway From Kintetsu Gose Station, take a bus to Katsuragi-Ropeway-mae, and get off at the terminal then get on a ropeway on Katsuragi-zan Ropeway Line to the top of mountain.

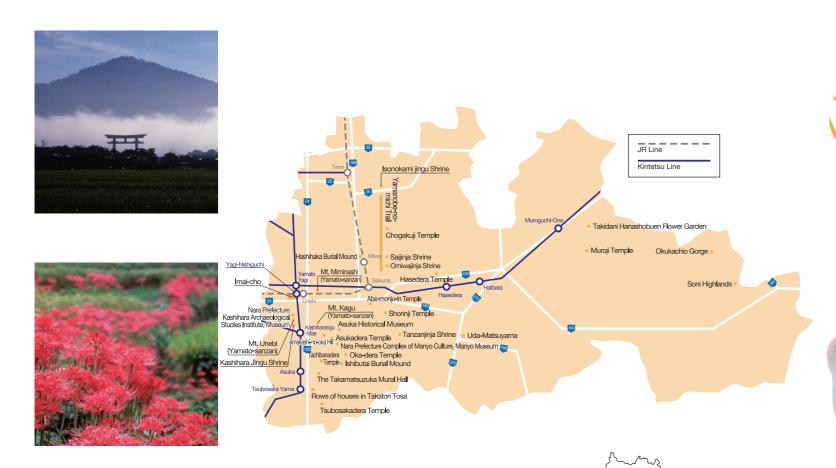
A temple with its famous peonies, which has a close connection to Chujo-Hime (Princess Chujo)

Sekkoji Temple P42/4C

It is told that the origin of this temple was a structure built 1,300 years ago or more when a stone statue of Maitreya Buddha (the Future Buddha) and his two attendant Buddha (the Future Buddha) and his two attendant Buddhas appeared from a shining spot in the ground. Thus, it was named Sekkoji Temple (literally "stone-shine temple"). The temple has a set of stone statues, one of which is the oldest Maitreys astatue in Japan. The temple is also called Somedera Temple (literally "dyeing temple") because ther is a well which is believed to have been used by Princess Chujo to dye thread of which she fabricated a mandala (a Buddhist visual schema of enlighterment) of Taimadera Temple. The temple is famous for its 400 or more types of peonies including the winter peony, which blooms beautifully in spring.







Eastern Nara

Areas around Asuka / Areas around Sakurai







Somen

Make somen (thin, white noodles) by yourself

In Sakurai City, the birth place of thin, white noodles named somen, visitors are able to make the noodles by themselves and see historical documents on somen.

A reservation is required for this course.



Strawberry picking

Enjoy strawberry picking at a farm

Nara has a famous strawberry brand, the "Asuka Ruby." Visitors can pick and eat fresh strawberries and take some home as well

A reservation is required for this course.



Cycling in East Nara			
Bicycle Rental	Address	TEL	
Asuka Bicycle Rental	138-6 Misono, Asuka Village, Takaichi County, Nara Prefecture	☎ 0744-54-391	
Hashimoto Bicycle Rental	757-3 Gojo-no-cho, Kashihara City, Nara Prefecture Near the Route 169 in front of Kintetsu Oka Station	☎ 0744-27-466	
Yoshimoto Bicycle Rental	842 Kawaharajo-cho, Tenri City, Nara Prefecture	☎ 0743 - 63 - 112	
Kintetsu Sunflower Bicycle Rental Sakurai Center	190 Sakurai, Sakurai City, Nara Prefecture (Inside Sakurai Station)	☎ 0744-43-637	
Uda City Dendo Assistance Bicycle Rental	Haibara-hagihara, Uda City, Nara Prefecture (Uda City Tourist Information Center)	☎0745-88-904	



precincts of the shrine where a flock of chickens comes and goes at Hasedera Temple 6

Okame-no-Yu P42/4G

Soni Highlands, famous for Japanese pampas grass in autumn

Talismans featuring the red peonies the temple is famous for.

In the Soni Highlands, famous for Japanese pampas grass, there is a popular spa facility where visitors can enjoy taking a bath at the outdoor hot spring while enjoying the view. The baths are said to help beautify the skin.

830 Taroji, Soni Village, Uda County, Nara Prefecture 20745-98-2615 OBy Bus From Kintetsu Nabari Station, take a bus to Yamagasu-nishi stop, and get off at Taroji stop. It's about a 20-min walk from the stop.



Spa Facilities in East Nara

opa i adilitico ili Edot i tara		
Spa	Address	TEL
Yamato Onsen Hotspring	600-1 Kabatacho, Tenri City, Nara Prefecture	23 0743-64-1126
Kashihara-no-yu	652-2 Kumecho, Kashihara City, Nara Prefecture	23 0744-28-6636
Hasedera Onsen Hotspring	828 Hase, Sakurai City, Nara Prefecture	23 0744-47-7012
Ouda-onsen Akino-no-yu	250-2 Ouda Hirou, Uda City, Nara Prefecture	23 0745-83-4126
Okukochi Onsen Hotspring	1037 Imai, Soni Vi∎age, Nara Prefecture	☎0745-94-223



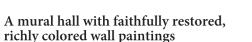
The oldest, great statue of Buddha in Asuka

Asukadera Temple P44d/5E



Asukadera Temple, built in 596, is the oldest full-scale Buddhist temple in Japan. The temple was formerly known as Gangoji Temple in Nara. The scale of the original precincts was three times larger than those of the present Horyuji Temple, stretching about 200 meters east to west and about 300 meters north to south. Corridors surrounded the vast precincts, and there was a pagoda situated at the center of the precincts and three Kondo Halls surrounded the pagoda. At present, however, only the main building still exists. The principal icon, the great statue of Buddha that is enshrined in the main building, is the oldest Buddhist statue in Japan. The statue has webs between the fingers like a water bird, which expresses one of Buddha's teachings.

682 Asuka, Asuka Village, Takaichi County, Nara Prefecture 20744-54-2126 9:00 - 17:30 (Apr -Sep) / 9:00 – 17:00 (Oct – Mar) / Note: Last entrance by 15min. before closing hour) ①Ope-throughout the year 04350 **OB**y Bus From Kintesu Kashihara-Jingu-mae or Asuka Stations, take a round bus around Asuka (named "Kame bus") and get off at Asuka-Jabiustu-mae stop.





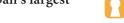
The Takamatsuzuka Mural Hall P44d/7D

In 1972, richly colored wall paintings were discovered in a stone hut situated at the site of Takamatsuzuka Tumulus, which was reported as the most significant archeological discovery in Japan since World War II. Takamatsuzuka Tumulus is a 5-meter-high, two-storied round burial mound composed of the base, 23 meters in diameter, and an upper layer, 18 meters in diameter. A group of men and women and four goddesses are depicted on the eastern and the western walls. On the eastern wall has an image of the sun on it, and an image of the moon on the western wall. The schemes of constellations and other things can be seen on the ceiling. The wall paintings seem to have been drawn under the cultural influence of China and the Korean peninsula. While the actual walls are not open to the public, full-scale replicas of the wall paintings, as well as stone burial chamber and several artifacts, which were faithfully reproduced thanks to the cutting edge techniques using infrared detectors, microscope photographs, can be seen in the Mural Hall.

439 Hirata, Asuka Village, Takaichi County, Nara Prefecture a: 0744-54-3340 (The Takamatsuzuka Mural Hall) ●9:00 – 17:00 (last entrance by 16:30) ⊕Dec 29 to Jan 3 ●9250 ●: By foot From Kintetsu Asuka Station, it's about a 15-min walk.



Representing Asuka - Japan's largest square burial mound



Ishibutai Burial Mound P44d/7F

Ishibutai Burial Mound is one of the largest corridor-type tombs in Japan. The inside stone room can be seen from the outside since the mound covering it is now gone. Since the flat ceiling looks like a stage, it is called Ishibutai (literally "stone stage"). The main stone and 30 pillar-like stones weigh almost 2,300 tons. The tomb is believed to be the tomb of Soga-no-Umako, a person in power at the beginning of the 7th century.

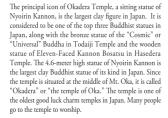


: Shimasho, Asuka Village, Takaichi County, Nara Prefecture 200744-54-4577 (Asuka Village Regional Development Corporation) ●8:30-17:00 ⊕Open throughout the year ●9250 ●By Bus From Kintestu Kashihara-Iingu-mae or Asuka Station, take a round bus around Asuka named "Kame bus" and get off at Ishibutal stop.

Mysterious stone sculptures in Asuka

The largest clay figure in Japan - a 4.6-meter high Buddhist statue



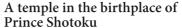




806 Oka, Asuka Village, Takaichi County, Nara Prefecture 20744-54-2007 ●8:30 - 17:00 (Dec - late Feb 8,00 - 16:30) ("iOpen throughout the year €¥300 €By Bus From Kintetsu Kashihara-Jingu-mae or Asuka Station, take a round bus around Asuka named "Kame bus" and get off at Okadera-mae stop. It's about a 10-min walk from the stop.

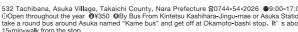
Two stone sculptures, named "Kame-ishi" (literally Four monkey-shaped stone sculptures, Saru-ishi, whose "Tortoise Stone") and "Saru-ishi" (literally "Monkey appearances are also humorous, were discovered in a rice Stone"), are representative examples of stone sculptures in field. They are currently located in the tomb of Princess Asuka. Kame-ishi, a huge, tortoise-shaped stone sculpture Kibi. Of these four sculptures, three were two-faced appears to be crouching and smiling. It is 3.6 meters long, sculptures. While only one of the two faces can be seen 2.1 meters wide, 1.8 meters high, and weighs 10 tons. The here,, replicas offer a glimpse of the other face. It is still sculpture has a humorous appearance. Since it is located on unknown why such stone sculpture exists in Asuka and





Tachibanadera Temple

Tachibanadera Temple is believed to have been a temple in the birthplace of Prince Shotoku Taishi and is one of the top seven temples built by Prince Shotoku Taishi While the date when it was founded is unknown, it is assumed that the precincts of the temple were vast and many buildings were built there in the 8th century. At present, there is a main temple in which the principal icon, a statue of Prince Shotoku Taishi, is enshrined. In addition, Kannon-do Hall and the traces of the five-story pagoda still exist. There is also a mysterious stone structure made in the Asuka period (592-710). The stone has two faces carved or it, expressing both the good and evil of human beings.





532 Tachibana, Asuka Village, Takaichi County, Nara Prefecture 20744-54-2026 ●9:00-17:00 ⊕Open throughout the year ●¥350 ●By Bus From Kintetsu Kashihara-Jingu-mae or Asuka Station, take a round bus around Asuka named "Kame bus" and get off at Okamoto-bashi stop. It's about 15-min-walk from the stop.

Traces of an ancient, powerful clan's beautiful scenic house

Amakashi-no-oka Hill P44d/5E

It is believed that the house of an ancient. powerful clan was situated on Amakashi-no-oka Hill in the 7th century. Located at the center of Asuka, the hill stands 148 meters high with a gentle slope. From the top of the hill, visitors can see the three mountains of Yamato and Asuka village.

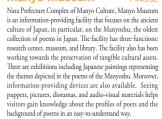
There is a passageway with cherry and azalea trees at the western side where visitors can take a relaxing walk.



Toyoura, Asuka Village, Takaichi County, Nara Prefecture 200744-54-2411 (Administration Center of Asuka Historical National Park). Sy Bus From Kintetsu Kashihara-Jingu-mae or Asuka Station, take a round bus around Asuka named "Kame bus" and get off at Ama-Kashino-oka stop.

A focus on the Manyo culture

Nara Prefecture Complex of Manyo Culture, Manyo Museum





10 Asuka, Asuka Village, Takaichi County, Nara Prefecture 20744-54-1850 9:00-17:30 (last entrance by 17:00) (iWed (or Thu if Wed is To design, Asides image, reason todays, was rescute year-to-droug value to leak the state of the year, and Display Change Day. Note: Wed is open during special display or exhibition.

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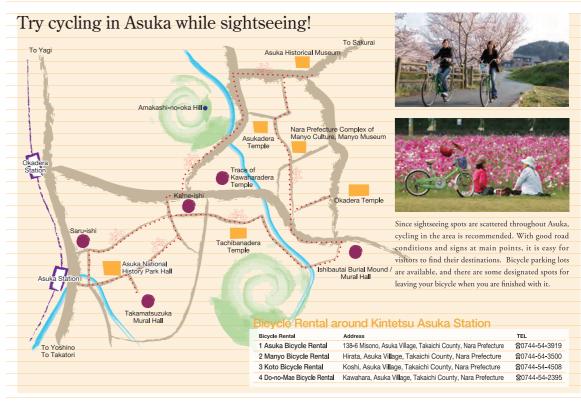
Archive of the history and culture of Asuka

Asuka Historical Museum P44d/5F

Asuka Historical Museum provides visitors with information on the history and culture of the ancient capital of Asuka, focusing on the introduction of Buddhism into Japan in the 6th century and on the relocation of ancient capital to Heijo-kyo in Nara in the 8th century. In addition, there are exhibitions of unearthed articles of Takamatsuzuka Tumulus and Asukadera Temple as well as models. The museum displays a stone replica that symbolizes Asuka in the front garden. Special exhibitions are open from time mended to start your sigh



601 Okuyama, Asuka Village, Takaichi County, Nara Prefecture 20744-54-3561 ●9:00-16:30 (last entrance by 16:00) (iMon (Tue if Mon is a holday), Dec 26-Jan 3 ⑥¥260 ⑥: By Bus From Kintetsu Kashihara-Jingu-mae or Asuka Station, take a round bus around Asuka named "Kame bus" and get off at Asuka-Shiryo-kan-mae stop. From JR or Kintetsu Sakurai Stations, take a bus to Ishibutai and get off at Asuka-Shiryo-kan-mae stop.





24



the corner of some houses, it may be easily overlooked. .

















Eastern Nara

Famous for Kannon, a protector of eye disease

Tsubosakadera Temple P42/5D

The principle icon of Tsubosakadera Temple, a statue of Eleven-Faced Kannon Bosatsu, is popular among people who wish to be protected from eye disease. The temple has a connection with India through charity activities. Thanks to the friendly relationship with people in India, the standing statue of great Kannon, a 20-meter-high stone statue, was constructed. The statue is the largest one of its kind in the world. The temple is also famous for Japanese roses.



3 Tsubosaka, Takatori-cho, Takaichi County, Nara Prefecture 20744-52-2016 ● 8:30-17:00 ⊕ Open throughout the year ● ¥600 ⊕ By Bus From Kintetsu Tusbosakayama Station, take a bus to Tusbosaka-dera Temple, and get off at the terminal.

The road reaching the largest mountain castle in Japan

Rows of Houses in Takatori Tosa

The town of Takatori Tosa developed into a castle town governed by the Takatori castle in the 17th century. At present, there are remains of the old castle town along with a 2-kilometer road reaching the remains of Takatori castle. With a historical townscape, the Japanese doll-seeing tour and other events in the four seasons are popular attractions.



Dedicated to enshrine the first emperor in Japan

Kashiharajingu Shrine P44d/4B

Kashihara Jingu Shrine was established in 1890 at the place where Emperor Jinmu, the first emperor of Japan, was reportedly enthroned. The place was based on the description of Nithon-Shoki, the oldest book of the mythologized history of Japan. There is a reservoir named Fukata Pond and a garden in the forest that belongs to the vast precincts of the shrine, covering about half a square kilometer. The main shrine is a building with a gabled roof. The building had been used as a Naishi-dokoro (storage house) of the ancient Imperial Palace in Kyoto and then turned into the main shrine after being relocated to Nara. A serene atmosphere in the site offers relief from noisy streets.

The graveled entrance path lined with evergreen oak trees leads visitors from a gateway, called a torii, to the open space in front of the front shrine. The vast precincts surrounded by thick woods have always a calm atmosphere. The Shinto shrine is famous for the wooden votive tablets that dangle from the eves of its front shrine. Each tablet has one of the 12 animals of the Chinese zodiac on it.



A glimpse of ancient Japan

Nara Prefecture Kashihara Archaeological Studies Institute, Museum P44d/4E

The museum permanently displays about 500,000 items unearthed from excavation sites in Nara where the Archaeological Institute has conducted extensive research since 1938. Visitors can gain knowledge of the history and culture, as well as the change in living styles of people in Nara through the displays.



50-2, Unebi-cho, Kashihara City, Nara Prefecture \$0744-24-1185 \$9:00 - 17:00 (last entrance by 16:30) @Mon (Tue if Mon is holiday), Dec 28 - Jan 4 \$9400 Note: Foreign visitors can enter at free of charge by showing passport. \$\mathbb{G}\$From Kintetsu Unebi-Goryo-mae Station, it's about a 5-min walk.

Mountains depicted in the Manyoshu



Three mountains in Kashihara City, composed of Mt. Kagu (152m), Mt. Unebi (199m), and Mt. Miminashi (140m), are generally called the Yamato-sanzan (top three mountains in Yamato). The top three mountains are depicted in many poems of the Manyoshu. In addition, they have appeared in many myths and legends because of their beautiful shapes. There is an old story saying that in ancient times, people thought of Mt. Unebi as a female and other two mountains as male, so people considered the relationship among them as a



C-1----

Nara, the birthplace of the Manyoshu

The Manyoshu is the oldest existing collection of poems in Japan. It was compiled in the late 7th and 8th centuries. The collection totals 20 volumes and includes over 4,500 poems composed by people of all social classes, ranging from emperors and nobles to lower officials and common people. As Nara is called "the birthplace of the Manyoshu", there are many poems giving descriptions of Nara, including the city of Asuka and three mountainous areas in Yamato in Nara.

While some poets expressed human emotions, others gave glimpses of seasonal landscapes or expressed passions about love and feelings about separation. There are various kinds of poems in the Manyoshu. Poems of the Manyoshu were written a special kind of script called "Manyo-kana," one of the Japanese phonetic alphabets. The use of Manyo-kana was essential for poets to express their feelings and emotions. It is no exaggeration to state that the Manyoshu is the first work of Japanese literature written with Japan's unique writing system.



A town that flourished so much that it was said to have possessed almost 70% of the gold in Nara

lmai-cho P44d/2B

Imai-cho was designated as an Important Preservation District of Historic Buildings because of its long history and many old traditional buildings built in a period of time between the 16th and the 18th centuries. The historic site offers a glimpse of the past and makes visitors feel as though they have been transported to Japan's Middle Ages, which were about 1,000 years ago. Imai-cho started as a temple-oriented town in the 16th century. A temple named Shonenji Temple was situated at the center of the town. Later, because Imai-cho had been besieged, it was protected by circular moats surrounding the whole area of the town that extended 600 meters east to west and over 300 meters north to south. At a later time, Imai-cho came to enjoy a high degree of autonomy in Nara just like Sakai City, south of Osaka City. Then the town developed into a flourishing commercial town with a population of almost 5,000 people in the 17th century. To express the scale of the town's wealth, there was a saying: "almost 70 percent of the gold in Nara belongs to Imai." In Imai-cho, several old families still exist. The house of Kawai is a sake brewing family. The house of Yoneya used to sell hardware (the house is open to visitors). In this historic town, there are many other houses of old families that have been doing business since the old days. Out of the rich families in the district, there were some old families that produced administrative leaders of the town, such as the house of Imanishi. On the land of the Imanishi family, there is a building that was used as the Imai-cho courthouse. The grand residence shows how the family was influential in governing the town.

To start your stroll through Imai-cho, our recommendation is to visit the Imai-Machinami Information Center, named "Hana-Iraka," because the center provides several services for visitors to easily learn about the historical background and sites in Imai-cho through displays and visual materials.

Imaicho, Kashihara City, Nara Prefecture № 0744-24-8719 ("Hana-iraka", Imai-Machinami Visitors Center)
Service hour varies depending on facilities.

1 Mon (the next business day in case holidays: Hara-iraka)
Entrance fees vary depending on facilities.
From Kintetsu Yamato-Yagi-Nishiguchi Station, it's about a 5-min walk.







A prominent temple with flowers

Chogakuji Temple P45e/3C

Chogakuji Temple was established by Kukai (774-835), posthumously known as Kobo Daishi, in 824. Shoromon Gate of the temple is one part of the temple that remains from the time of establishment. Along with the gate, the principal deity of the temple, the crystal-eyes statue of Amida Buddha (the "Buddha of Infinite Light") and two attendants, is also the oldest one of its kind in Japan. The temple has many cultural assets. There is an 11x4 meter painting depicting a Buddhist hell. The impressive picture is open to the public in autumn. The temple is famous for its beautiful azalea blossoms, which are at their best between April and May.



The oldest road in Japan, which runs between Mt. Miwa and Mt. Kasuga

Yamanobe-no-michi Trail P45e/3C

The road running between the foot of Mt. Miwa and that of Mt. Kasuga in the Yamato Plain is called Yamanobe-no-michi Trail. According to historical evidence, the road is supposed to be the oldest road in Japan. With several historical monuments dorting the roadside, such as tombs, temples and shrines, and the remains of ancient buildings on the road, it is a truly historic road in Nara. The route reaching from Isonokamijingu Shrine to Omiwajinja Shrine, in particular, is popular among tourists as the best route offering an easy chance to enjoy seeing historic sites between early spring and late autumn.

From JR or Kintetsu Tenri Stations, it's about 5 hours to JR or Kintetsu Sakurai Station

A "keyhole-shaped" burial mound of the ancient Queen Himiko

and an anasans

Hashihaka Burial Mound

Hashihaka Burial Mound, a 272-meter high keyhole-shaped burial mound, is situated at the foot of Mt. Miwa. Based on the description in Japan's oldest book of historical legends, the Nihon-Shoki, the tomb had been considered as the tomb of the wife of the dedicated deity of Omiwajinja Shrine. At the time of excavation, it was assumed that the tomb was built in a period between the late 3rd and early 4th centuries. More recently, however, a new view that it was made at the beginning of 3rd century appeared, and a new theory emerged and made waves by claiming that it was

the tomb of the ancient Queen Himiko.







6



One of the oldest shrines in Japan which has a close connection to Swords

Isonokamijingu Shrine P45e/2C

Isonokamijingu Shrine is believed to be one of the oldest shrines in Japan. The Romon Gate with a cypress-bark roof is situated on the precincts, as well as the front shrine, a National Treasure, and another shrine with a unique structure. Chickens, known to be the messengers of God, are also seen protecting the shrine. The shrine enshrines a sword as the sacred object of worship, which had reportedly been used as weapon at the time when Emperor Jinmu, the semi-legendary first emperor in Japan, made the conquest of enemies in eastern parts out of his land. In addition, the shrine keeps many treasures, including the Seven-Branched Sword (a National Treasure) that is supposed to have been sent to the emperor of Japan from the king of the ancient Korean kingdom of

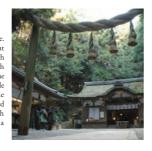


384 Furucho, Tenri City, Nara Prefecture 20743-62-0900 ●on an as needed basis ⊕Open throughout the year ⊕From JR or Kintetsu Tenri Stations, take a bus to Chishawara, and get off at Isonokami-Jingu-mae stop.

Curing illnesses with sacred spring-water

Saijinja Shrine P45e/4C

Saijinia Shrine is a branch shrine of Omiwajinia Shrine It is popular among people because it is believed that the shrine is capable of curing people from illness with spring water gushing out from a well of water with miraculous effects. The well is located at the back of the front shrine. The shrine is always crowded with people who wish to be cured because they believe that the water is effective against any kind of illness. The word "Sai" means a water source or a well from which miraculous water gushes. To go to Mt. Miwa, a eservation is necessary at the shrine office



1422 Miwa, Sakurai City, Nara Prefecture \$0744-42-6633 (Omiwa Shrine) \$\ \end{align*} on an as needed basis \$\ \bar{\text{\texi{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\texiclex{\texi{\text{\texi{\texi{\texi{\texi\texi{\text{\texi}\text{\

A view of the sacred mountain of Mt. Omiwa from the front shrine

Omiwajinja Shrine P45e/5C

Omiwajinja Shrine is one of the oldest shrines in Japan, and its focus is Mt. Omiwa. The precincts were designed to have an entrance gate called a "torii" situated at the back of the an triting gate cand a form studed at the back of the sacred mountain of the shrine, without obstructions. This is why there is no main shrine there. The shrine is popular among people in the liquor industry in Japan because the shrine is dedicated to the deity of sake, Japanese rice wine In the precincts, there are sake barrels enshrined to the shrine. The talismans, called "sugi-tama," which are made of cedar wood and dangled on the eaves of Japanese breweries, are the products made of cedar trees from Mt. Miwa.



1422 Miwa, Sakurai City, Nara Prefecture ☎ 0744-42-6633 ●on an as needed basis to the grounds Hours 9:30-15:30 (Treasure Hall) Note: The hall ("Hobutsu-shuno-ko") is open only on the first day of every months, the week-end, and holidays, and during Jan 1 – Jan 5. (Dopen throughout the year Treasure Hall ¥200, free admission to grounds OFrom JR Miwa Station, it's about a 5-min walk.

A temple with a 7-meter-high statue of Manjushri, the Buddha of wisdom

Abe-monjuin Temple P45e/5B

Abe-monium Temple is one of the top three temples of its kind in Japan. The temple is always crowded with visitors praying for success in school because the temple is dedicated to Manjushri (Monju), the Buddha of wisdom. There is a statue of Manjushri riding on a lion, and a wooden mosaic work made of Japanese cypress that was made in the 12th century. The image of Manjushri, a 7-meter-high statue riding on a lion, is the largest of its kind in Japan. The temple is popular among people as a place for charms against evil, as well as charms against troubles due to unlucky directions. Of course, people go to receive blessings for academic success, knowledge, and prevention of senility



645 Abe, Sakurai City, Nara Prefecture 20744-43-0002 ●9:00-17:00 (the main hall only) ⊕Open throughout the year ●9*200 (Included drink service [green tea] at the main hall) ●From JR or Kintetsu Sakurai Stations, take a bus to shibitual and get off at Abe-moniplin-mae stop.



Famous for its peonies and attracting devotees of Kannon

Hasedera Temple P45e/4D

Hasedera Temple is characterized with a huge veranda-like stage of the main hall that is supported by hundreds of pillars and extends over the hillside. The main hall is a National Treasure. Visitors can see a grand view from the scaffolding-supported stage. In the main hall, a 10-meter-high Buddhist statue, the largest wooden statue of its kind in Japan, is enshrined. This Eleven-Faced Kannon Bosatsu is a major draw for devotees of Kannon, a Buddhist figure of compassion. There is a beautiful stairway of 339 steps on the upward slope, lined with oval lanterns dangling from the ceiling. Going up the stairs from the Deva Gate takes visitors to the main hall through the solemn

atmosphere. There is a brown five-story pagoda at the western side, slightly off the main hall. The brown pagoda is in harmony with green trees in the tainous area behind it.

Hasedera Temple, sometimes called "the temple of peonies," offers a beautiful view with 7,000 peony blossoms including 150 different kinds. The peony blossoms are at their best in the beginning of May. The temple is usually crowded with tourists in that season. In addition, the stage of the temple offers very impressive scenery of colored leaves in the autumn cherry and hydrangea blossoms in the spring. Visitors can enjoy several aspects of the precincts colored with various flowers regardless of the season. In the precincts of the temple, various annual events are held. The precincts are lit up with many lanterns to celebrate the closing the year on the day of Kannon Lantern Festival at year-end. During Dada-oshi Festival in February men in a costume of an Oni, a demon, walk around the precincts. Both festivals are popular among visitors Recently, traditional Japanese musical performances and other kinds of concerts are held in the precincts, too. In addition, there are a variety of events, so visitor can enjoy this beautiful temple in various ways. During late autumn, a bus service connecting to Muroji Temple can be used, so that tourists can enjoy viewing colored leaves. It's a must-see spot around this area.





731-1 Hase, Sakurai City, Nara Prefecture 20744-47-7001 \$8:30-17:00 (Apr-Sep) 9:00-16:30 (Oct-Mar) ⊕ Open throughout the year \$\$\pmu\$\$\text{\$\text{\$Y}}\$500 \$\pmu\$ From Kintetsu Hasedera Station, it's about a 15-min walk.



A temple situated on sacred ground with beautiful rhododendron flowers, open for women unlike other similar temples

Muroji Temple, sometimes called "Nyonin-Koya" P45e/4H





Muroji Temple was built at the end of the 8th century by 5 monks who prayed for peace in the country. After passing through Deva Gate, visitors can see stone steps which take them to Kondo Hall on the right side, and to Mirokudo Hall on the left, before reaching Kancho-do Hall, the main hall of Muroji Temple. In Kondo Hall, the standing statue of the historical Buddha and Eleven-Faced Kannon Bosatsu are enshrined. In Mirokudo Hall, the sitting statue of the historical Buddha is enshrined. The statue of Nyoirin Kannon Bosatsu, the principal icon, is enshrined in Kancho-do Hall. Behind the Kancho-do Hall, there is a 16-meter-high five-story pagoda. For a pagoda situated outside, this is the smallest of its kind in Japan. Going further, visitors will see okuno-in Hall situated in a primeval forest. Unlike Mt. Koya in Wakayama prefecture that used to prohibit women's entering into the sacred mountain in the past, Muroji Temple has always been en to women even though it belongs to the same sect of Buddhism. Muroji Temple, son called "Nyonin-Koya", is popular among female believers. The temple is famous for its rhododendron flowers.

78 Murou, Uda City, Nara Prefecture 20745-93-2003 48:30-16:30/ Notes: 8:00-17:00(Apr 11-Sep 30) 8:00-16:00 (Dec 1-Feb 28) ©Open throughout the year 49600 ©From Kintetsu Murou-Ono Station, take a bus to Muroji Temple.



Beautiful flower garden at the foot of Mt. Uda

Takidani Hanashobuen Flower Garden

Takidani Hanashobuen Flower Garden is situated in a mountainous area near Mt. Uda. The garden has almost one million iris trees including 600 differen kinds. The iris blossoms in the vast garden are at their best between June and July. In addition to flowers in the spring such as weeping cherry and moss phlox, the garden offers a chance to enjoy seeing several flowers including clematis, climbing rose, hydrangea, and cosmos through the year. There are com facilities in the garden including a stall selling seeds, restaurant, and a gift shop.



348 Murou Takidani, Uda City, Nara Prefecture \$0745-92-3187 9:00-18:00/ Notes: 9:00-21:00(during events) @Open throughout the year \$4800 \$\text{GFrom Kintetsu Sanbon-matsu Station, take a bus to Takidani-Hana-Shobu-en. It's about a 25-min walk from the stop.

An old castle town with rich history and culture

Uda-Matsuyama P45e/6E

Uda-Matsuvama was once a flourishing castle town governed by Uda castle, and later became a mmercial district. The historical townscape has been preserved. The town planning of Matsuyama district was designed based on the old plans when the town belonged to the domains owned by Tovotomi Hidevoshi, a samurai general who unified Japan in the 16th century. The district was designated as a National Special Historic Site and Special Place of Scenic Beauty.



1846 OudaHirou, Uda City, Nara Prefecture @0745-87-2274 ("Sengen-sha", Matsuyama District Regeonal Development Center) @9:00-17:00 (Sengen-sha)) ("Dec 29-Jan3 (Sengen-sha)) / Note: A confirmation is necessary if the center would be extraordinary closed. @ Free of charge @ From Kintestu Haibara Station,

Characterized by its 13-story wooden pagoda and maple trees

Tanzanjinja Shrine P45e/7C

Tanzaniinia Shrine enshrines Fujiwara-no-Kamatai (614-669), an administrator who accomplished political reforms in the 7th century. The precincts of the shring cover the entire area of Mt. Tono-Mine. Tanzanjinja Shrine has several splendid vermilion-lacquered shrines in its vast precincts, including a front shrine. A 17-meter high, 13-story wooden pagoda, which was rebuilt in 1532, is the only 13-story wooden pagoda in the world. The shrine is famous for its maple trees that are at their best in autumn, and for an event nar kemari" (a soccer-like game played by aristocrats older times) which is held in spring and auto



319 Tonomine, Sakurai City, Nara Prefecture 20744-49-0001 48:30-16:30 (i)Open throughout the year 04500 0From JR or Kintetsu Sakurai Station, take a bus to Tanzan shrine stop. It's about a 5-min wall from the stop.

A temple for those wishing for safe childbirth

Shorinji Temple P45e/6C

Shorinji Temple was established as a branch temple of Tanzan Shrine (as a form of ecumenical fusion of Shinto and Buddhism in Japan). In Kannon-do Hall of the temple the standing statue of Eleven-Faced Kannon, a National Treasure, is enshrined. It is considered to be a masterpiece sculpture from the Tenpyo era (729-749). The statue had been enshrined in Daigorinji Temple Temple, a branch temple of Omiwa Shrine, as the principal icon in the 8th century and it was relocated to Shorinji Temple. In the main building, visitors can see the principal icon of Koyasu-Enmei Jizo, the protector of children, which is popular among pregnant women seeking safe childbirth.



692 Shimo, Sakurai City, Nara Prefecture ☎0744-43-0005 �9:00-16:30 ①Open throughout the year �9 ¥400 / Note: ¥500 during Mandara Display (Nov1-30) �From JR or Kintetsu Sakurai Station, take a bus to Tanzan shrine stop and get off at Shorinji-mae stop.

Famous for silver grass

Soni Highlands P42/4G

Soni Highlands, covering about 38 hectares, is characterized with a sea of pampas grass with silver-white feathery flowers in autumn. The scenic beauty has been attracting many tourists and the outdoor trails offer fresh air for hiking enthusiasts in spring and summer. In addition there is a hot spring nearby and the spa is popular among women because of its health and beauty benefits.



Taroji, Soni Village, Uda County, Nara Prefecture 20745-94-2101(Soni Village Tourism Association) (I)Open throughout the year 194500 in case of visiting in private land, otherwise fee 1947 Front Kintetsu Nabari Station, take a bus to Yama-kasu-inski and get off at Taroji ston, It's about 60-nin-walk from the stop. Note: Buses bounding to Soni-Kogen are available during Oct to Nov. It's about a 10-min walk from the terminal.

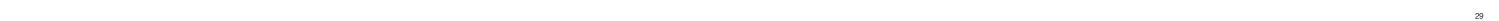
A gorge with huge, unique rocks and beautiful flowers

Okukochi Gorge P42/4G

Okukochi Gorge, located at a V-shaped gorge of the Shourenii River with steep sides that look like they have been split with an axe, is part of Murou Akame Aoyama Quasi-National Park in Japan. There are strange rocks such as Byobu-iwa (folding-screen rock), Kabuto-dake (samurai-helmet rock), and Yoroi-dake (samurai-armor rock). The panoramic view ncludes these strange rocks, as well as a scen beauty of azalea flowers, and wild cherry and



Soni Village, Uda County, Nara Prefecture 20745-94-2101(Soni Village Tourism Association) ●all-day
⊕Open throughout the year ●Free of charge ●From Kintetsu Nabari Station, take a bus to
Yama-kasu-nishi and get off at a suitable stop in Soni Village.







Nara

























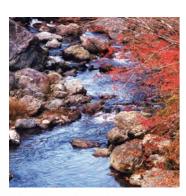


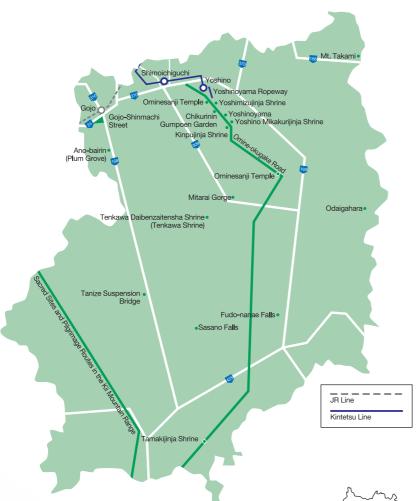












Southern Nara









Dorogawa Onsen Hotspring

The birthplace of esoteric Buddhism asceticism in mountainous areas The town of Hot Springs, where ascetic priests come and go

A sect of esoteric Buddhist mountain asceticism called

Shugendo is a uniquely Japanese religion. When Mt. Omine, the home of the ascetic, is open to the public, you can see priests come and go and hear them blowin conch horns; the sound can be heard even on the streets. The atmosphere of streets in the town, lined with about 20 Japa style inns and souvenir shops, is pleasantly calm. The town has characteristics and scenery of the four se represented by new green leaves in the spring, mild temperatures in the summer, red leaves in the autumn, and white snow in the winter.

Spa Facilities in Southern Nara

Spa	Address	TEL
Yoshino Onsen Hotspring	902-1 Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture	없00746-32-3061 (Yoshino Onsen Yumoto)
Shin-Yoshino Onsen Hotspring	403 Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture	20746-32-3023(Tatsumi-ya)
Shizuka-no-yu	Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture	@0746-32-5155(Sako-ya)
Totsukawa Onsen Hotspring	Hiratani, Totsukawa Village, Yoshino County, Nara Prefecture	월0746-63-0200(Totsukawa Tourism Association)
Tosenji Onsen Hotspring	Musashi, Totsukawa Village, Yoshino County, Nara Prefecture	: 20746-63-0200(Totsukawa Tourism Association)
	D T. I. M. W. I. O. I. N. D. / I.	O0740 00 0000T-t1





Yoshinoyama Onsen Hotspring

Japanese-style inns where visitors can enjoy open air bath and cherry blossom viewing

Yoshinoyama is known for cherry blossoms.

Standing atop a mountain gives visitors a complete view of Nakasenbon, where inns are situated, as well as Kamisenbon, a far distant area. In addition, a view of cherry blossoms can be seen while enjoying hot spring waters of open-air baths.





With Yoshinoyama, famous for its cherry blossoms, there are many cherry-related products, as well as Shugendo- related goods, in Southern Nara.

• Daranisuke, medicine for the stomach.

• Cycling in Southern Nara. is believed to have been created by Ennogyoja, the founder of Shugendo. It's still popular among local people. This is a specialty in Dorogawa, and a representative medicine of Nara. 2 Dried confections made of kudzu powder, which are formed using flower or leaf-shaped moulds. They are suitable gifts because of their mild taste and long shelf life. 3A beautiful sweet-bean jelly named Cherry Yokan contains a cherry blossom. It is a specialty in Yoshino



Japanese Traditional paper How about making Japanese traditional paper?



With rich sources of water, the industry of paper making has been active in Yoshino region since the 8th century. To make paper, the bark of kozo paper mulberry is used as raw material. Visitors can make various sizes of paper like post cards or square-shaped paper by themselves in hands-on courses, which offer lessons taught by an artisan.



Japanese-style Candy Making Making a Japanese-style Candy with kudzu

Yoshino-kudzu is a traditional confectionery from the Yoshino region. Using some flower- or leaf-shaped moulds, kudzu hapes. Your hand-made Yoshino-kudzu is

Bicycle Rental	Address	TEL
	Sawatani in Tenkawa Village (near Tenkawa-Kawai bus stop) Dorogawa in Tenkawa Village (near Dorogawa-Onsen bus stop)	කු0747-63-0307 කු0747-64-0609
Raku-rin Bicycle Rental	3-70 Sue, Gojo City, Tourist Information Center at JR Gojo Station	ଷ୍ଟ0747-20-9005



Sacred Sites and Pilgrimage Routes in the Kii Mountain Range in the Yoshino region A place of historic richness that is one of the top ranking places famous for cherry blossoms in Japan

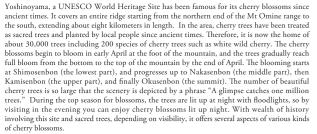
Yoshinoyama P45f/1B











Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture \$0746-32-1007 (Yoshinoyama Tourism Association)

B: By Ropeway From Kintetsu Yoshino Station, take a ropeway to Senbonguchi Station, and get off at Yoshinoyama Station.

A temple of Shugendo dedicated to the largest statue of Zao-Gongen in Japan











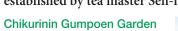
Kinpusenji Temple P45f/1B

Kinpusenji Temple dates back to the time when Ennogyoja, the founder of Shugendo (a variation of esoteric Buddhism), reportedly carved statues of Kongo Zao-Gongen from a wild cherry tree to enshrine the statues in the hall at the top and foot of the mountains in order to identify the statue as the principal deity of the religious austerities he practiced at Ominesan Sanio Gadake.



2498 Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture 20746-32-8371 ●8:30-16:30 (i)Open throughout the year ●Zaodo Hall ¥500 (Except the period during special Exhibition) ●By Ropeway From Kintetsu Yoshino Station, take a ropeway to Senbonguchi Station, and get off at Yoshinoyama Station. It's a 15-min walk from the station.

One of Nara's top three gardens, established by tea master Sen-no-Rikyu



Chikurinin Gumpoen Garden is a garden that visitors can walk though, and it also has a pond. It covers about 33,000 square meters and was built by tea master Sen-no-Rikyu, an outstanding figure of tea ceremony in Japan.



2142 Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture 20746-32-8081 ●8:00-17:00 ¡Open throughout the year ●¥300 (Free of charge if using accommodation) ● By Ropeway From Kintetsu Yoshino Station, take a ropeway to Senbonguchi Station, and get off at Yoshinoyama Station. After that, get on a bus to Okusenbonguchi stop and get off at Chikurin-in-Mae stop.

A shrine used for esoteric Buddhist ascetics

Kinpujinja Shrine P45f/1B

Kinpujinja Shrine, which is dedicated to the local landlord deity of ovama, is an old shrine located near the entrance gate at Okusenbon (the top of the mountain). The area in which the shrine is situated is a part of a UNESCO World Heritage Site named Sacred Sites and Pilerimage Routes in the Kii Mountain Range, The site became an important place for ascetics of esoteric Buddhism around 1,000 years ago. Many ascetics began their rigorous ascetic exercises at this shrine. The shrine is characterized by its simplicity and its detached building, which is called "the hideout of Yoshitsung according to an old tradition telling that Minamoto-no-Yoshitsune, a commander of samurai warriors in 12th century who was an enemy of the Imperial Court, is believed to have hidden out here.





A Shinto shrine with a diverse historical background

Yoshimizujinja Shrine P45f/1B

Yoshimizuiinia Shrine was originally built in the 7th century as a dwelling for esoteric Buddhist priests. Its original name was Yoshimizuin; however, it was renamed Yoshimizujinja Shrine because of the anti-Buddhist movement that occurred in conjunction with the rise of modernism Japan's Meiji period (1868-1912). There are several anecdotes about Yoshimizu Shrine that have been handed down through Japanese history. Yoshimizujinja Shrine became a temporary palace for the emperor during a time of upheaval in 14th century. In addition, it was used as an accommodation appointed by Toyotomi Hideyoshi, a samurai general who unified Japan in the 16th century, when he held a banquet to enjoy cherry blossoms. Visitors can see the entire view of the mountaintop from the precincts.



用炒%②

579 Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture 20746-32-3024 ●8:00-17:30 ŪOpen throughout the year ●9400 ●By Ropeway From Kintetsu Yoshino Station, take a ropeway to Senbonguchi Station, and get off at Yoshinoyama Station, It's a 20-min-walk from the station.

The Shrine dedicated to deities of water and pregnancy



Yoshino Mikumarijinia Shrine is a shrine dedicated to seven deities. Of these enshrined deities, the main is a deity of water. Since the sounds "Mikumari" (literary "enshrined water") and "Mikomori (literary "be blessed with children") are similar, the shrine became a center of faith for people who wish to have a child. It is believed that the great samurai reneral Tovotomi Hideyoshi, who unified Japan in 16th century, was blessed with a child after visiting here. Although it is uncommon for a main shrine to have three main buildings connected to it, this structure does. Following his father's wishes, it was rebuilt by the son of Toyotomi Hideyoshi.



1612 Yoshinoyama, Yoshinocho, Yoshino County, Nara Prefecture
© 0746-32-3012
© 0.00 pen throughout the year
ØFree of charge
Ø By Ropeway From Kintetsu Yoshino Station,
take a ropeway to Senbonguchi Station, and get off at Yoshinoyama Station. After that, get on a bus
to Okusenbonguchi stop and get off at Chikurin-in-Mae stop. It's about a 30-min walk from the stop.

Japan's only sacred site where the entrance of women is still forbidden



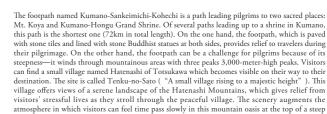


Ominesanji Temple, standing atop Mt. Sanjogatake amid the Mt. Omine range, is the main training temple for esoteric Buddhist ascetics and was established by Ennogyoja, the founder of this variation of esoteric Buddhism. The temple had been repeatedly destroyed by fire but was rebuilt shaeach time. The present-day main building was rebuilt in the 17th century. Worshipping at the temple is only permitted during the specified period tarting from the opening day (May 3rd) to the closing lay (September 23rd). With the religious background this type of esoteric practice, the entrance of women int the temple has been strictly prohibited from ancient



Footpath leading pilgrims to sacred places

Kumano-Sankeimichi-Kohechi P42/11B



Tamakijinja Shrine sits atop Mt. Tamaki, 1,076 meters above sea level. From here, visitors can ong history of the shrine.



Tamaigawa, Totsukawa Village, Yoshino County, Nara Prefecture 20746-64-0500 ●Free admission to grounds ti Open throughout the year ● Free of charge ⊕By Bus and Taxi From Kintetsu Yagi Station or JR Gojo Station, take an express bus to Shingu Station stop, and get off at Totsukawa Onsen stop. It's about a 20-min ride by taxi

The route with religious sites for practicing A shrine dedicated to the deities of austerities of esoteric Buddhism the Japanese creation myth

Tamakijinja Shrine P45f/6B

take in a complete view of Kumano Mountain: amid a sea of clouds. The shrine is called "the sacred shrine of ascetics of esoteric Buddhism itting in the highest part of three Kumano Mountains." In the precincts, there are a large number of trees including a 3,000-year-old lignitized Japanese cedar (a cedar native to



ଷ0747-63-0999 (Tenkawa Village Tourist Information Center)

Omine-Okugake Road P45f/3C

The Omine-Okugake Road connects sacred

places Yoshino-Omine and Kumano. It is about 90km in total length and is famous for the

religious sites where priests of esoteric Buddhism practice austerities. The religious sites stand at several places along the route and were reportedly

established by Ennogyoja, the founder of the type of esoteric Buddhism. The austerities, which have been conducted at such places since ancient times, are called "Okugake." Surrounded by a

route, a UNESCO World Heritage site, pa

2,000 meters above sea level.

through a primeval forest at an altitude of almost

phere, the sacre

Shugendo, an esoteric tradition connected to Buddhism, and the UNESCO World Heritage Sites named Sacred Sites and Pilgrimage Routes in the Kii Mountain Range

Т	here are two pilgrimage routes in the world that have been
in	acluded in the list of UNESCO World Heritage Sites. One is
"t	the Pilgrimage Route of Santiago de Compostela", a route
fc	or Christian pilgrims in Spain and France. The other is
Ja	apan's Sacred Sites and Pilgrimage Routes in the Kii
N	Sountain Range, which was selected in 2004 as a sacred
Ρi	ilgrimage route. They share the common ground of being
si	tes strongly influenced by religious faith.
Т	he Kii Mountain range is situated in the vast area covering
p	arts of three prefectures in the Kansai Region of Western
Ja	apan: Mie, Nara, and Wakayama prefectures. The mountain
га	ange consists of a series of steep mountains lying both in an
ea	ast-west direction and in a north-south direction along the
K	ii peninsula, with summits reaching altitudes ranging from
1,	,000 to 2,000 meters. The mountains occupy almost the
eı	ntire peninsula, which projects into the Pacific Ocean. With
pl	lentiful rainfall and a wealth of forest resources, the area has

been considered a home of natural deities since ancien times. From the belief in natural deities in this environ "Buddhist esoteric ascetics" was created. The ascetic priests consider the sacred mountains "Pure Lands," so it is common for them to practice several austerities in a mountainous area so as to gain some of the mysterio powers of the deities. Kumano-sanzan, Mt. Koya, and Yoshino and Omine are considered as such sacred places, and the pilgrimage routes such as Koheji and Omine-Okugake lead pilgrims to the sites. These sites became popular spots to which many visitors go for worshipping from every part of Japan. With their historical and cultural background, the Sacred Sites and Pilgrimage Routes in the Kii Mountain Range have developed. Thanks to the plentiful nature, the sites have fostered a fusion of religion and culture throughou history. This is why they were designated UNESCO World

















HO











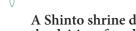






Tanize Suspension Bridge; a rope bridge for strolling in the sky







Sasano Falls P45f/5B

to relieve your stress





Naibara, Totsukawa Village, Yoshino County, Nara Prefecture 20746-63-0200 (Totsukawa Village Tourism Association) ("Open throughout the year Offree of charge OBy Bus From Kintetsu YamatoYagi Station or JR Gojo Station, take an express bus to Shingu Station stop, and get off at Takigawaguchi stop. It's 12km by foot.

A 7.7 kilometer hiking trail with a picturesque view

Mitarai Gorge P45f/3B







Mitarai Gorge, situated in Tenkawa Village, offers scenic beauty thanks to its location facing the mountains, UNESCO World Heritage Sites, which provide the source of water to the gorge and are called "the roof of the Kansai Region" (Kansai is the western part of central Japan). Visitors can enjoy trekking across the well maintained hiking routes available in this beautiful natural environment. Standing on a rope bridge makes it possible to see a complete view of water splashing under a waterfall. In addition, there are many sites to see such as deep pools with a mysterious emerald sheen created by the reflection of great rocks in the water. The site boasts green leaves in the summer and red leaves in the autumn, which are especially praised as the number one must-see nature-viewing spot in the Kansai Region.





The "Matterhorn of West Japan" with beautiful frost on the trees



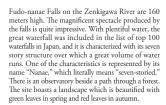
Mt. Takami P42/5G

The 1,249-meter-high Mt. Takami, situated on the border between Higashi Yoshino Village in Nara and Mie prefecture, is popular among mountain climbing enthusiasts because the mountain offers a view of beautiful frost on the trees. It is characterized by its well proportioned yramidal shape, so it is called the "Matterhorn of Kansai" (the western part of central Japan). The mountain also attracts many visitors who love seeing winter views or migratory birds.

Sugitani, Higashi Yoshino Village, Yoshino County,
Nara Prefecture & 0.746-42-0.441 (Higashi Yoshino
Villago Office) & Free of charge OBy Bus From Kintetsu Haibara Station, take a bus to Sugitani stop, and
get off at Takamiyama Tozani-guchi stop. The top of mountain is about a 2-hour walk from the stop. Note:
On the weekend during a period between Jan and Feb, there's a special bus called "Usui-go" which takes
you to Takamiyama Tozani-guchi stop from Kintetsu Haibara Statinn (twice a day in the morning).

A towering 100-meter waterfall

Fudo-nanae Falls P45f/5B





Zenki, Shimokitayama Village, Yoshino County, Nara Prefecture 20746-86-0016 (Industry and Construction Section of Shimokitayama Village Office) OFree of charge OBy Bus From Kintetsu Yamato-Kamiichi Station, take a bus to Yumori-Onsen-Sugino-yu stop, and get off at the terminal. After that, take a bus to Kamikuwahara stop and get off at Zenki-guchi stop. It's a 100-min walk from the stop. (It's about 10 minuets from Zenki-guchi by car using the Route 169.)

A paradise for wild animals and plants

Odaigahara P42/8G

Odaigahara, which belongs to Yoshino and Kumano National Park, represents a paradise for wild animals and plants in Japan. Like Yakushima Island, a UNESCO World Natural Heritage Site, the site receives a plentiful amount of rainfall (500 cm) throughout the year. With thick forests having grown there thanks to sufficient rainfall, the environmen provides an ideal home for distinctive animals and plants to grow. With well-maintained routes, the site attracts many trekkers



**

660-1 Kotochi, Kamikitayama Village, Yoshino County, Nara Prefecture
② 0746-83-0312 (Odaigahara Visitors Center)
③ 07.00 - 17:00 (Odaigahara Visitors Center)
① Closed: Late Nov - late Apr (Odaigahara Visitors Center)
③ Visitors Center)
② By Bus From Kintetsu Yamato-Kamichi Station, take a bus to Odaigahara stop, and get off at the terminal. Note: Bus services are unavailable during Dec to Mid Apr.

Plum trees covering the mountain like a sea of clouds

Ano-bairin (Plum Grove)

Ano-bairin is one of the largest plum groves in Nara prefecture. During the period from the end of February to the end of March, about 20,000 trees gradually come into full bloom, starting from the gradually come into full bloom, starting from the foot and going up to the middle part of mountain. In the peak season, the site looks like a sea of clouds made of slightly fragrant plum blossoms. As it is depicted by the phrase, "A glimpse catches one thousands trees," the scenery seen from the foot of the mountain full of blossoms is magnificent. Visiting a local museum named "Ano Village Museum of History and Folklore" allows people to learn a lot about the local history and lifestyles of the area



Nishiyoshino-cho Hokusogi, Gojo City, Nara Prefecture © 0747-33-0301 (Nishi-yoshino Branch of Gojo City Hall) © Hours 9:00 – 17:00 (Nishi-yoshino Branch of Gojo City Hal) © Free of charge ©By Bus From Kintetsu Yamato-Yagi Station or JR Gojo Station, take an express bus to Shingu stop, and get off at Ano-Wada-Kitaguchi stop.

Column

Enjoy soaking in a hot spring and become one with nature at Yoshinoyama

Japanese people are very fond of soaking in hot springs. With many volcanic areas, there are a lot of

hot springs in Japan. Spring quality and differences in health benefits may vary depending on mineral contents and temperature. Soaking in a hot spring with the intention of curing illness has

Yoshinoyama has many historic hot springs renowned for their medicinal properties (refer to p.30).

Totsukawa Onsen-kyo became the first hot spring in Japan that made a formal anno

means that the spring water is not processed either by circulation or recycling of the water

Using unprocessed spring water is highly valued because it keeps water clean without any

lisinfection with chlorine, and dilution. In Totsukawa , there are three hot springs with

hot springs is that they offer "unprocessed spring water." Plentiful amounts of hot water make

Allotting a day to relax by soaking in a hot spring during the trip to Nara is highly



that it provides visitors with only "unprocessed spring water." "Unprocessed spring water"

bacteria growth. Totsukawa Onsen-kyo is characterized as a "pure spring" free from boiling.

different health benefits: Onsenchi, Totsukawa, and Kamiyu. A common point among these

it possible for visitors to enjoy soaking in an unprocessed spring. Beyond just that, there are

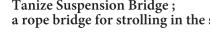
nany must-sees in Totsukawa village such as Tamakijinja Shrine (p.33), Sasano Falls, and

Tanize Suspension Bridge (p.34).

nmended because hot springs give relief from your stressful life.



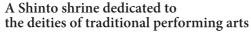






This suspension bridge was installed by the local people in Tanize in 1954. The people used their own money to fund it. Surrounded by steep mountains, the rope bridge offers picturesque scenery with a complete view of the Kumano River below visitors' eyes. It has become a must-see spot in Totsukawa. Every step of strolling on the rope bridge is full of thrills because of the swinging motion that lets visitors enjoy their stroll in the sky.







Tenkawa Daihenzaitensha Shrine is one of the ton three shrines of its kind in Japan. It was the largest religious site for ascetics to practice at the time when Kukai (774-835), posthumously known as Koho Daishi, began to conduct asceric practices on Mr. Omine before founding a religious site atop Mt. Koya. As a Shinto shrine dedicated to the deities of traditional performing arts, it has attracted insiders of the entertainment industry. Some famous entertainers also go incognito to worship at the shrine. In addition, the shrine keeps many valuable materials concerning Noh theatre, a traditional performing art of Japan, which show the development process of this art form. Noh perfordedicated to the deities are held on the days of importan (the regularly held festival in July and other big festivals in spring tumn) on the special stage for drama in the shrine.

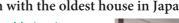




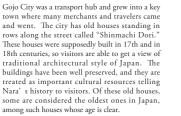












1-1-1 Honmachi, Gojo City, Nara Prefecture 2 0747-22-4001 (Gojo City Hall) From JR Gojo Statin, it's about a 10-min walk.





Nara, home of divine swords, sake, and Japanese gardens

When thinking about characteristics of Japanese culture, it can be pointed out that production techniques have been developed with respect to nature and deities, and that such techniques have been handed down from generation to generation. Nara is considered to be the birthplace of several things representing Japanese culture. For example, the "Seven-Branched Sword," which is enshrined in Isonokamijingu Shrine in Tenri City in Nara, was produced as a special item to be dedicated to the principal deity. With their beautiful shapes and gleaming blades, Japanese swords have been treated as pieces of art as well as weapons. In addition, Japanese swords were a symbol of power, as shown in some pictures of the figure of Prince Shotoku with a sword.

Since the techniques of producing swords were introduced from China, Japanese swords that were made between the 7th and the 8th centuries had straight blades. Later, the blades of Japanese swords came to be curved through a newly developed technique. This technique was developed by a group of sword-makers called "Amakuni," who were native to the Yamato region in Nara. This production technique became the standard way of producing Japanese swords and has been handed down to the present day. Many masterpieces of Japanese sword-making have been dedicated to Shoso-in, the National Treasure Hall, in Nara. Of these swords, some were used for ceremonies as ornamental items with beautiful patterns on the surface, and others were used in real battle as excellent weapons. Looking at the present day, a group of swordsmiths called the Gassan School has been keeping these traditional techniques for over 800 years in Sakurai City in Nara. Among swordsmiths of the Tsukiyama School, there is a master swordsmith who has been designated as a Living National Treasure in Japan because of his excellent craftsmanship. When producing a truly great sword, there are three requirements: first, flexibility so it won't break, second, hardness so it won't become bent, and finely sharpness to cut well. Making it too hard may make it brittle even if it is strong. Making it too flexible may lead to it getting bent and warped. It is absolutely essential to adjust these characteristics to make





Zen Garden in Jikoin Temple that can be seen from inside a shoin-style room (photo left)

Trace of the garden of Daijoin Temple in Naramachi (photo below)

Isui-en Garden, featuring a path around a pond, with a landscape of a World Heritage site as a "borrowed view" (photo upper left)

Toin Hall Garden at Heijo-kyu Palace Site, a reproduced ancient garden (photo upper right) The top garden of ancient Nara still offers a glimpse of the beauty of the four seasons



the mutually contradicting properties of iron complement each other. These techniques are required for swordsmiths to produce a great sword. Thanks to the techniques that have been secretly handed down by swordsmiths, as well as other techniques for decorating the blade and the sheath of the sword, Japanese swords have become pieces of fine art and that are highly praised around the world. Sake, or rice wine, is another special product dedicated to the deities that has its origin in Nara. It is believed that an alcoholic beverage produced by Buddhist priests, named "Sobo-shu" was the first sake of its kind. The raw material of Sobo-shu was rice dedicated to temples. Shoryakuji Temple in Nara was at the top of the list of temples producing sake at that time. The basic techniques of producing sake, which became the foundation of modern techniques of producing refined sake, were established before the 17th century. In course of time, quality refined sake, named Nara-zake, was produced in Nara through these techniques. Thus, Nara is believed to be the birthplace of refined sake. There is a shrine named Omiwajinja Shrine in Sakurai City, Nara which offers sake to the deity of sake. Omiwajinja Shrine has become popular among breweries and liquor dealers in Japan. The shrine holds a Sake Festival on November 14 and attracts many breweries and liquor dealers who come from several parts of Japan. At this time of the year, they prepare to produce fresh sake which is why many people in the sake industry visit Omiwajinja Shrine in hopes of good results. In the world of sake, there is an old custom to hang a lucky charm made of a Japanese cedar tree named "sugi-tama" (literally "cedar ball") under the eaves of houses. There is a sugi-tama hung from the eaves of houses of worship at Omiwajinja Shrine, too. On the day of the Sake Festival, old sugi-tama are replaced with new ones. As an old custom, breweries obtain a small sugi-tama made of a Japanese cedar tree cut at Mt. Miwa that is considered to be the sacred tree of the shrine in order to hang it under the eaves of their houses. Dangling a sugi-tama is a sign showing that the production of fresh sake has been completed. The garden is a sacred place where rituals and ceremonies are held, and a place with a close connection to gods as well as temples and shrines, that has been designed with respect to the sacred entities. At the site of the reconstructed Heijo-kyo Palace, for example, there is Toin Hall Garden, which is also a Chisenkaiyushiki Garden. Chisenkaiyushiki is a style of Japanese gardens which typically has a pond in the center with a landscape created around the pond. Throughout history, styles of Japanese gardens have changed depending on trends and social conditions of the time after the relocation of the capital from Nara to Kyoto. In Nara, there are prominent gardens designed by some distinguished gardeners. They include the Zen-style garden of Jikoin Temple in Yamatokoriyama City, which was designed by Tea Master Katagiri Sekishu. There is also the scenic garden of Nakanobo in Taimadera Temple in Katsuragi City, also designed by Katagiri Sekishu. The garden can be seen from a traditional Japanese formal reception room in the temple. In addition, there is also Chikurinin Gumpoen Garden, a garden for walking in that has a pond in the center. It was arranged in Yoshino by Tea Master Sen-no-Rikyu and remodeled by Hosokawa Yusai. This garden has the personality of its famous creators. These three gardens are highly respected, and they are called the "Top three gardens in the Nara area." Japanese gardens are a perfect place where visitors can feel some sense of the spirituality of Japan



"The mock-up of a straight sword with the signature of the smith, named Sadatoshi Gassan native to Nara, on the tang and a gorgeously ornamental sheath with gold and silver, made in China's Tang Dynasty, which is declicated to Shoso-in"
This is a copy of the straight sword made in

This is a copy of the straight sword made in China's Tang Dynasty that was owned by Prince Shotoku Taishi, which is dedicated to Shosoin Hall.

Each blade and sheath of a hand-made sword is elaborately made by sword-smith through highly skilled craftsmanship. Recently an increasing number of sword enthusiasts in the world come to order quality swords.

36





Takayama tea whisks

Tea whisks are kitchen utensils used for mixing a cup of powdered green tea. Takayama, a city in Nara, has an almost 90 percent share of the tea whisk market in Japan. The secret of producing whisks has been kept in Takayama for 500 years or more. There are various kinds of whisks. Some are suitable for tea ceremony schools, while there are others for specific uses.

Na ra Food X Goods

Most of the local dishes in Nara are simple, common dishes that were eaten by the local people as part of their everyday diet throughout Nara's long history and environment. Eating the local dishes in Nara allows you to enjoy the same dishes that were eaten

Nara, the ancient capital of Japan, was a center of culture and artistic techniques that had spread from various Asian countries. The styles of traditional arts and craftworks in Japan were formed though a long history during which native properties of things and ideas in Japan fused together with borrowed ones. Many skills and techniques of traditional arts and craftworks maintained for generations have been handed down uninterruptedly to the present day.

Nara-zarashi (bleached hemp cloth)

Nara-zarashi is hemp cloth woven by hand and bleached completely. In former times, Nara-zarashi was used for making clothes for Buddhist and Shinto priests. It was also used for making high-grade hemp costumes for performers of traditional theater such as Noh and Kyogen. Nowadays, it is used as material for producing knick-knacks and various items that are sold as gifts or souvenirs.-

Nara calligraphy brushes

The production of writing brushes started when Kukai (774-835), posthumously known as Kobo Daishi, introduced the technique of producing brushes into Japan from China's Tang Dynasty. Since Nara was a district where India ink sticks were produced and there were a lot of temples and shrines used them, the industry of brush-making developed in Nara. Various kinds of brushes were produced and then a certain type of brush came to be called the "Nara Brush."



Somen (vermicelli-like thin, white noodles)

The origin of this dish is believed to be a stew-like dish made with goat milk. It was eaten to help cope with cold weather and was made by a Buddhist priest who came from China to Nara a Buddhist priest who came from China to Nara in the 7th century. Now, the dish is made up of

Persimmon leaf-wrapped sushi (kaki-no-ha sushi) is a bite-sized kind of sushi, wrapped in a persimmon leaf. It is a cut of pressed sushi-rice topped with a variety of ingredients such as mackerel and salmon. Originally, this sushi was a special dish served at a summer festival, Since





Nara fans

A tradition says that the origin of the Nara fan was a fan made by a Shinto priest of Kasuga Taisha Shrine in the 8th century with the intention of making something like an implement of war. The original fan was made with thick frames plastered with paper laminated with persimmon tannin. The fan developed and became sophisticated in terms of design. Recently, natural scenery and other features of Nara are used as ornamental marks on fans whose surfaces are finely and beautifully waterspecked.



Akahada-ware

A part of the town of Akahada-cho, named Nishino-kyo, has been a district where pottery has been produced since the olden days. With requests from Buddhist temples and Shinto shrines, many porcelain and brazier-like ware has been produced there. In response to the development of tea ceremony, the district came to produce a lot of pieces for the ceremony. Some people believe the district came to be called Akahada (literally "red skin") because the clay used to make pottery turns red when heated.

Nara History

239 Himiko, the Queen of Wa (ancient Japan) receives a gold seal from the Wei Court in China

300 The establishment of the government led by the Yamato Court in Nara. Construction of tumuli increases



538 The introduction of Buddhism from Paekche (ancient Korean kingdom)

593 During the reign of Empress Suiko, Prince Shotoku is appointed regent. 596 Establishment of Asukadera Temple

> 720 Compilation of "Nihon shoki" 724 Emperor Shomu is enthroned. 600 First Japanese envoy is sent to Sui Dynasty (China)

607 Establishment of Horyuji 630 First Japanese envoy is sent to Tang Dynasty (China) 638 Establishment of Hokiji

645 The Taika Reformation 663 The Battle of Baekgang.

Japan and Baekje are defeated Tang Dynasty China and Silla. 694 Relocation of capital from Compilation of "The Manyoshu" 768 Establishment of Kasuga Taisha Shrine Asuka to Fuiiwara Palace 784 Establishment of Nagaoka-kyo Capital

(Kyoto)

Temple (Shuni-e) begins

China's Tang Dynasty

of Todaiii Temple

794 Establishment of Heian-kyo Capital

759 Establishment of Todaiii Temple

710 Establishment of Heijo capital (Nara)

capital. It is renamed Gangoji Temple.

The water-drawing ceremony at Todaiji

712 Compilation of "Kojiki"



894 Abolition of Japanese envoys to Tang Dynasty (China)

1136 "On-matsuri", a festival at Kasuga Wakamiya in Kasuga Taisha Shrine, begins 1180 Todaiji Temple and Kohfukuji Temple is lost in a fire during the Siege of Nara 1192 Minamoto-no Yoritomo establishes the Kamakura shogunate

> 1203 Famous sculptors Unkei and Kaikei create the two wooden statues of Kongo Rikishi at the Nandaimon gate of Todaiji Temple

> > 1336 1336 After the conflict between the northern and southern courts, Emperor Godaigo settles down in Yoshino, Nara

1338 Ashikaga Takauji establishes the Muromachi

1392 Unification of the northern and southern courts

1600 After winning the battle of 1871 Nara starts as Nara Prefecture as a Sekigahara, Tokugawa leyasu result of the Abolition of Clan System begins to dominate the Yamato and the Establishment of Prefectures after the Meiji Restoration 1880 Nara Park opens

1603 leyasu establishes the Edo

1972 The wall paintings of Takamatsuzuka Tumulus are found

1976 Restoration of Kondo Hall of Yakushiji Temple **1993** The Buddhist Monuments in the Horyuji Area (Western Nara) is designated as a UNESCO's World Heritage site

1998 Historic Monuments of Ancient Nara (Northern Nara) is designated as a UNESCO's

World Heritage site
2004 Sacred Sites and Pilgrimage Routes in the Kii Mountain Range (Southern Nara) is designated as a UNESCO's World Heritage site

2010 Nara Prefecture celebrates the 1300th anniversary of the Nara Heijokyo

Taisho Period

Kofun Period Edo Period Asuka Period Nara Period **Heian Period** Kamakura Period Meiji Period | Showa Period Heisei Period Time Line 300

Annual Events in Nara

4th Sat. Wakakusa Yamayaki (Grass Burning Ceremony) (P12) Konin-e Ceremony (Cancer Prevention Bamboo Sake

Festival) at Daianji Temple (P14)

Shuni-e Fire Ceremony at Todaiji Temple (P10) Hina Dolls Display at Local Houses in

Prince Shotoku) at Horyuji Temple (P18) 30th–Apr. 5th



Toakeshiki (The Door-opening Ceremony) at Ominesanji Temple (P32) Neri-kuyo eshiki at Taimadera Temple (P21)

Uchiwa-maki (Paper fan throwing Ceremony)

Takigionoh at Kohfukuji Temple (P11) and Kasuga Taisha Shrine (P11)



Kaerutobi (Frog Hopping Ceremony) at Kinpusenji Temple (P32) Mid Jul.–late Sep.

Moon Viewing at Shin-Yakushiji Temple (P13)
The harvest moon

Uneme Festival at Sarusawa-ike Pond (P11)

Kangetsu Sanbutsue (Buddhist ritual with moon viewing) at Toshodaiji Temple (P14) Mid Sep.–Hatsutora in Oct. Yama-akari (Lantern Festival) at Kemari (Kickhall Festival) at Tanzanjinja Shrine (P29 Sake Festival at Omiwajinja

March February May September November January April June July August October December





Hina-e shiki (Doll Festival) at Hokkeji Temple (P15) Hana-kue shiki (Flower Ceremony) at

Ochamori (Grand Tea Ceremony) at Saidaiji Temple (P15)

Kemari (Spring Kickball Festival) at Tanzanjinja Shrine (P29)



Take Kuyo (Prayers for Protection against Cancer and Memorial Ceremony for Bamboo) at Daianii



2nd & 3rd Dorogawa Gyoja Festival at Tenkawa ^(P31) In mid-Aug Nara Toka-e (Lantern Festival) in Nara Park (P4)

(Dusting ritual of the Great Buddha) at Todaiji Temple (P 13th - 15th Bon Festival Dance at Totsukawa

Chugen Mantoro (Lantern Festival) at Kasuga Taisha Shrine (P11)

Daimonji Okuribi (Bonfires) in the Mt. Takamado

Manto Kuyo-e (Ten Thouasnd Lanterns Festival) at Todaiji Temple (P10)

Hydrangea Yatadera Temple (P20), Kumedera Temple, Yoshinoyama (P32) ■ Takidani Hanashobuen Flower Garden (P29), Yagyu Hanashobuen Flower Garden,

Yamato Falklore Park, Umamikvuryo Park Japanese Bush Clover Gangoji Temple (P13), Byakugoji Temple

Shishi-mai (Lion Dance) in Soni Village (P29)

Shoso-in Exhibition at Nara National Museum (P12)





Kasuga Wakamiya Onmatsuri Festival at Kasuga

Ominugui (Dusting ritual of the Buddha) at Yakushiji Temple (P14)





Hannyaji Temple, Ikaruga-no Sato (P18), Abe-monju-in Temple (P28) Cosmos Horyuji Temple (P18), Asuka Village (P25)

Autumn Leaves Nara Park (P4), Shoryakuji Temple, Yagyu Kaido Road, Shigisan-Chogosonshiji Temple (P20), Yamanobe-no-michi Trail (P27), Tanzan jinja Shrine (P29), Okukochi Onsen Hotspring (P29), Yoshinoyama (P32), Mitarai Gorge (P34)

away devils) at Kohfukuji Temple (P11) Oni-bi (Devil Fire Festival) at Kinpusenji Temple (P32) 8th to 14th Shiawase Kairo Nara Rurie

Shika Yose (Deer Gathering)

Oni-oi shiki (Rite of driving

Early Feb. - Mid Mar.

in Nara Park (P4)

(Illumination Festival) at Nara Park (P4)

Service) at Shorinji Temple (P29) Dadaoshi Festival at Hasedera

Winter Camellia Sekkoji Temple (P21)

Ningyo Kuyo (Doll Memorial

Ume (Japanese apricot) Ume Groves in Tsukigase, Oiwake, Hirohashi and Anou (P35)

Horyuji Temple (P18), Hongo no Matabe Sakura





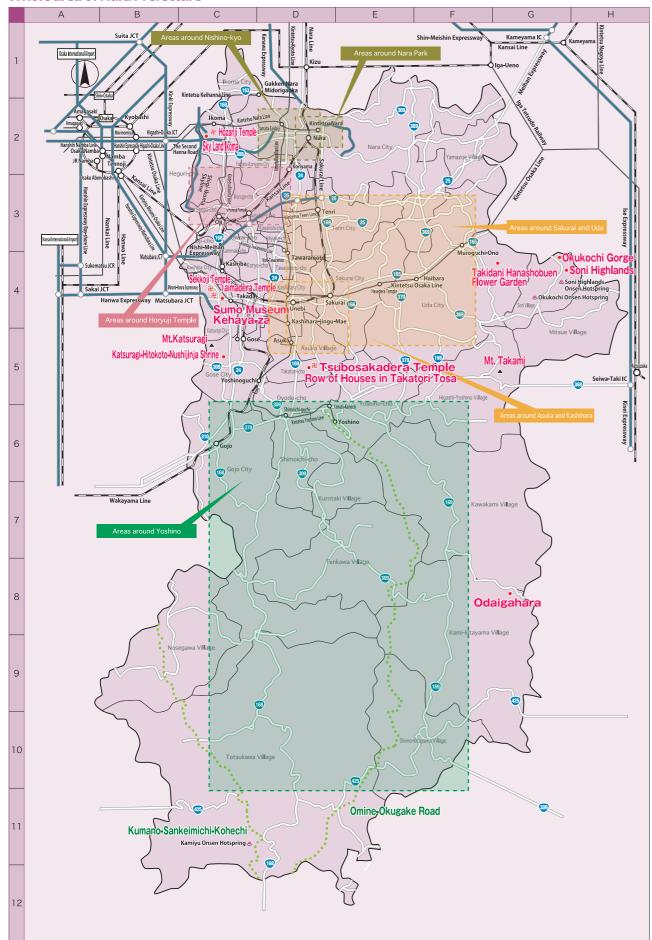
Wisteria Kasuga Taisha Shrine (P11)

Rhododendron Muroji Temple (P29), Okadera Temple (P24), Odaigahara Visitor Center (P35)

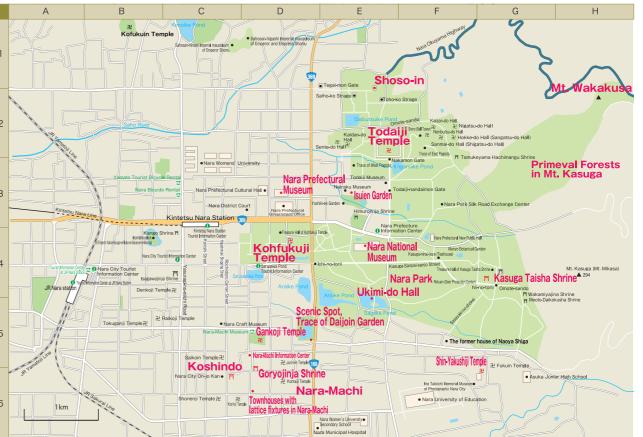
Cherry blossom Voshinoyama (P32), Nara Park (P4), Heijokyo Palace Site (P15), the ruins of Koriyama Castle (P20), Azalea Katsuragi Heights Lodge (P21), Mt. Kono

Map of Nara

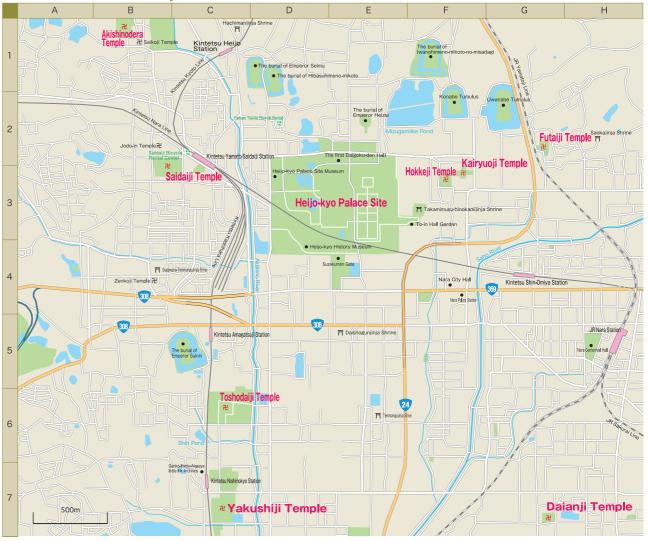
Whole area of Nara Prefecture



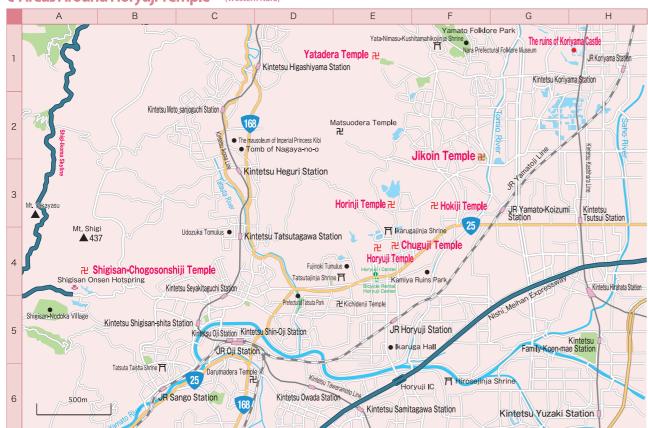
a Areas Around Nara Park (Northern Nara)



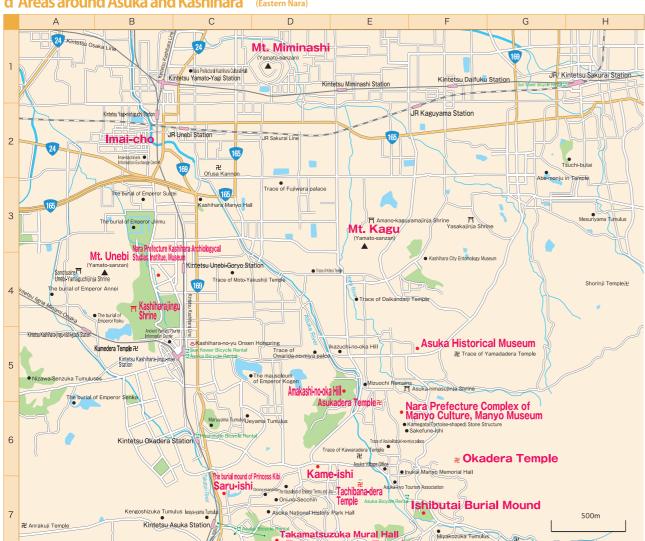
b Areas Around Nishino-kyo (Northern Nara)



c Areas Around Horyuji Temple (Western Nara)



d Areas around Asuka and Kashihara (Eastern Nara)



e Areas around Sakurai and Uda (Eastern Nara)



f Areas around Yoshino (Southern Nara)

